

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 093396

2004 NOV - 2 AM 11:44

MORRIS COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 21, 2002, made by Charles W Hecht, Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$170,000.00 and recorded on December 3, 2002 Document 2002 110427 in Mortgage Records of Lake County, State of Indiana.

PIN #201305790084

Witness my hand and seal on October 7, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

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By: Willie J Clark  
Vice President

State of Louisiana  
Parish/County of Ouachita

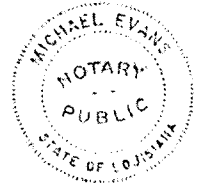
On October 7, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Willie J Clark to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans

Michael Evans - 33404  
Notary Public  
Lifetime Commission

Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001621355267  
County of: Lake  
Investor No.: ZZZ  
Investor Category:  
Investor Loan No.:



*[Handwritten mark]*

*cl#*  
*00004911074*  
*N. W*  
*PK*