

2004 093388



2884 MOV - 2 / 11:10



(Space Above This Line for Recording Purposes)

## RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated November 5, 2001, which was recorded on January 8, 2002, in the office of the County Recorder for Lake County, Indiana, and is indexed as: Doc 2002002302. This Mortgage was executed by Jeffrey E. Parker and Susan M Parker (Mortgager), in favor of South Central Bank National Association, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

South Central Bank N. A.

NOT OFFICIAL

This Document is By the Lake Countile: John A. Laskey Vice President

State of Illinois County of Cook

Dated: 9/9/2004

My commission expires: 5/6/23

(Seal)

Notary Public

Jacob Osojnak

"OFFICIAL SEAL"
Jacob Spencer Osojnak

Notary Public, State of Illinois My Commission Exp. 08/08/2006 (Notary's County): Cook

South CENTRAL BANK

INSTALLMENT LUAN PROCESSING

525 WEST RUSEVELT ROAD

Chicago, IL 66607-9825

2165 12.00 p.c. This instrument was prepared by: Mei Zhu

South Central Bank National Association 525 West Roosevelt Road Chicago, IL 60607

After recording, mail to customer.



01.# 2765