RELEASE OF MECHANIC'S LIEN

| HCLE. | ASE OF MEONATION OF | CUCTOMO | 110 |
|--|--|--|----------------------------------|
| This is to certify that a certain claim by | | | |
| against HOPPER CON | STRUCTION, INC. | AT 960 GRE | ENVIEW PL., |
| CROUND POINT IN | 46307 In connect | tion with which a Notice | of Intention to |
| | 29 Hayor SEPT 200 | 4 and recorded on th | 6.29 day of |
| | 2011 284186 Back | Page in t | he office of the |
| Recorder of LAKE Co. this 1 day of October 10 | , Indiana, has been fully paid and | satisfied and said lien is | hereby released |
| this I day of October 10 | <u> </u> | | |
| - 2 | | | 2 |
| Signature Trans | Signature | | |
| Printer JAMES F. TODD | Printed | | |
| | (Individual Acknowledgment) | | 0 |
| STATE OF INDIANA | | | 93 |
|) SS | S : | | 25 |
| Before me, a Notary Public in and for | | LAKE | ω |
| Before me, a Notary Public in and for | TAMES F. TODA | | |
| County, Indiana, personally appeared | | and an object on the control of the public of the control of the c | 1 |
| who acknowledged execution of the for | agoing release of viect at the school | 2004 | 796 TI |
| Witness my hand and Notarial Seal ti | | | |
| | Lake County Record | Janny A. O. | Jack . |
| My commission expires: FB 22, 2007 | Notary Name 7 | AMMY 5. TO | δδ ^N ^H O Z |
| | (Organizational Acknowledgmen | | |
| STATE OF INDIANA | | | U 등 공수 |
| | SS: | | |
| COUNTY OF LAKE | | | |
| Before me, a Notary Public in and for | r the State of Indiana and a reside | nt of LAKE | 00000 |
| County, Indiana, personally appeared | JAMES F. TODA | | PRESI DENT |
| of AIR TECH COMFORT SUSTEMS, | (n) CORPORATION who | acknowledged execution | on of the foregoing |
| Release of Mechanic's Lien as such | STATION IN A STATE OF THE STATE | alf of said <u>CORPOR</u> | 1A776N |
| Witness my hand and Notarial Seal't | this f day of October | 2004 | |
| | | 2 28 | 2000 |
| My commission expires: | | Manufacture) | |
| FEB 22, 2007 | Notary Name | AMMY 5. TO | ۵۵ |
| TICOR TITLE INSURANCE | | | |
| 11055 BROADWAY SUITE A CROWN POINT, INDIANA 46307 | | | |
| 920047066 | | | |
| 102011044 | | | |