

2004 093231

2004 NOV -2 Kings (m.

Parcel No. 19-21-94-18 and 19

## WARRANTY DEED ORDER NO. 920046144

| ······································            |                             |                          |   | (Grantor              |
|---|-----------------------------|--------------------------|---|-----------------------|
| of <u>Lake</u>                                    | _ County, in the State of   | INDIANA                  | CONVEY(S)                                       | AND WARRANT(S)        |
| O Philip R. Hayden                                |                             |                          |   |                       |
| £ 1 1   | 0                           |                          |   | (Grantee              |
| of Lake   | County, in the State of     | INDIANA                  | , for the sum                                   | of                    |
| EN AND 00/100                                     |                             | - fr : - f :             | Dollars (\$ <u>10.00</u>                        |                       |
| nd other valuable cons<br>escribed real estate in |                             |                          | nich is hereby acknowledge                      | d, the following      |
| cooribed real estate in                           | Lake                        | County, Sta              | ate of Indiana:                                 |                       |
| ots 18 and 19 in Block                            | 15 in Riverside Estates, as | per plat thereof,        | recorded in Plat Book 29 pa                     | age 66, in the Office |
| of the Recorder of Lake                           | County, Indiana.            |                          |   |                       |
| SUBJECT TO REAL EST                               | TATE TAXES 2003 PAYABL      | E 2004 TOGET             | HER WITH DELINQUENCY                            | & PENALTY IF ANY      |
| LL REAL ESTATE TAX                                | ES DUE & PAYABLE THER       | EAFTER.                  | AL  |                       |
|   | TILL D                      |                          |   |                       |
|   | This Documen                | -                        |   |                       |
|   | the Lake Co                 | ounty Rec                | order!  |                       |
|   |                             |                          |   |                       |
|   |                             |                          |   |                       |
|   |                             |                          |   |                       |
|   |                             |                          |   |                       |
|   |                             |                          |   |                       |
| Subject to any and a                              | Il easements, agreements a  | and restrictions         | of record. The address of su                    | uch real estate is    |
|   | 10 VanBuren Street. New C   |                          |   | 301110411001410110    |
|   | ALL I                       | DER'S                    |   |                       |
| x bills should be sent                            | to Grantee at such address  | s unless otherwi         | se indicated below.                             |                       |
| IN WITNESS WHERE                                  | OF, Grantor has executed    | this deed this           | 26th day of October                             | 2004                  |
| rantor:   |                             |                          |   | ,                     |
| ignature //                                       | 14                          | EAL) Granto<br>Signat    |   | (SEAL)                |
| inted Pete Blanco III                             |                             | Printed                  |   |                       |
| ATE OF INDIANA                                    |                             |                          |   |                       |
|   | <b>\$</b>                   | SS:                      | ACKNOWLEDGEMENT                                 |                       |
| DUNTY OF Lake                                     | )                           |                          |   |                       |
| Before me, a Notary                               | Public in and for said Coun | ty and State, pe         | ersonally appearedu <u>t "INTER</u><br>FINAL AC | EO FOR TAXATION       |
| ete Blanco III<br>no acknowledge the ex           | recution of the foregoing W | /arranty Deed a          | FINAL AC<br>and who, having been duly s         | CEPTANCE FOR TRANSP   |
| y representations thei                            | ein contained are true.     |                          | Wild wild, flaving been duly                    | AV 7                  |
| tness my hand and No                              | otarial Seal this 26th day  | of October               | , <u>2004</u>                                   | 2004                  |
| commission e                                      |                             | was New                  | hy C, Current AKE                               | NR. STIGLICH          |
| LY 26, 2012                                       | KATHY C. CUMMONATE          | <u> </u>                 |   | AUDITOR               |
| 163   | My Commission English       | nted <u>Kathy C.</u>     | Cunningham U                                    | , Notary Name         |
|   | My 33, 2012                 | sident of <u>Porte</u> i |   | _ County, Indiana.    |
| is instrument prepared                            | by Attorney Thomas K. H     | Hoffman, ID#: 7          | 731-45  |                       |
|   | Buren Street, New Chicago   |                          |   |                       |
|   |                             |                          |   | 80000                 |
| ALICE AND THE TO BOTH VS                          | anBuren Street New Chica    | an Indiana 469           | AT)   | ~ ~ UUII(1            |

TICOR TITLE INS. 111 W. 10TH ST. - STE. 201 HOBART, IN 46342

