

2004 093203

**2**004110" -2 IE 1: 7

Parcel No. <u>26-36-235-10</u>

MORAIS RECE

## **CORPORATE WARRANTY DEED**

	That Sand Ridge Bank, an Indiana Corporation	(Grantor)
a corporation organized and existing u AND WARRANTS to <u>Thomas W. Marth</u>	inder the laws of the State of <u>INDIANA</u> nens	CONVEYS
		(Grantee
of <u>Lake</u> County, in the	e State of INDIANA	, for the sum of
EN AND 00/100	Dollars <u>\$10.00</u>	)
described real estate in <u>Lake</u>	eceipt and sufficiency of which is hereby ack County, State of Indiana:	
_ot 10 in Block 4 in Towle and Young's Plat Book 2 page 8, in the Office of the I	Second Addition to the City of Hammond, as Recorder of Lake County, Indiana.	per plat thereof, recorded in
SUBJECT TO REAL ESTATE TAXES FOR PENALTY, IF ANY, AND ALL REAL EST	OR 2003 PAYABLE IN 2004 TOGETHER WITH ATE TAXES DUE AND PAYABLE THEREAFTE	DELINQUENCY AND ER.
	OT OFFICIAL!	
This Do	ocument is the property of	
the I	Lake County Recorder!	
Subject to any and <mark>all easements, ag</mark> commonly known as 35 Carroll Street	greements and restrictions of record. The add L. Hammond. Indiana 46320	ress of such real estate is
	g this deed on behalf of Grantor represent	
Hone	deed; that Grantor has full corporate capacity corporate action for the making of such consistence of the second o	nveyance has been taken and stober
SEAL) ATTEST:	By W ) alto	Corporation)
	SEAL	o Wine Personal
Printed Name, and Office		e, Vice President Name, and Office
TATE OF INDIANA		one of the original o
OUNTY OF LAKE	SS:	
Before me, a Notary Public in and for Walter Banke	r said County and State, personally appeared DULY ENT	ERED FOR TAYATION CURLINGS
	FINAL	ACCEPTANCE FOR TRANSFER, respectively of
neVice President	and	respectively of
and Ridge Bank, an Indiana Corporation  Recution of the foregoing Deed for and the representations therein contained are	on on behalf of said Grantor, and who, having to e true.	<u>N()</u> V 1 wh <b>p(a)</b> knowledged een duly sworn, stated that FEPHEN P. STICKER.
and Ridge Bank, an Indiana Corporatio kecution of the foregoing Deed for and e representations therein contained are itness my hand and Notarial Seal this	on on behalf of said Grantor, and who, having to e true.	MON Truck A A A Brown and I I I
wice President and Ridge Bank, an Indiana Corporatio Recution of the foregoing Deed for and e representations therein contained are itness my hand and Notarial Seal this y commission expires:	on behalf of said Grantor, and who, having the true.  27th day of October 2004.  Signature	NOV I who governowledged seen duly sworn, stated that FEPHEN R. STIGLICH & COUNTY AUDITOR
vice President and Ridge Bank, an Indiana Corporatio Recution of the foregoing Deed for and e representations therein contained are itness my hand and Notarial Seal this y commission expires:  JNE 7, 2008	on behalf of said Grantor, and who, having to e true.  27th day of October 2004.  Signature Printed THOMAS G. SCHILLER  Resident of LAKE	<u>N()</u> V 1 wh <b>p(a)</b> nowledged een duly sworn, stated that FEPHEN P. STIOLOGY
and Ridge Bank, an Indiana Corporation Recution of the foregoing Deed for and the representations therein contained and ritness my hand and Notarial Seal this by commission expires:  JNE 7, 2008  his instrument prepared by Thomas K. H.	on behalf of said Grantor, and who, having to e true.  27th day of October 2004.  Signature Printed THOMAS G. SCHILLER  Resident of LAKE  Hoffman Attorney at Law #7731-45	NOV I who approvided a country auditor.  NOV I who approved that stated that s
and Ridge Bank, an Indiana Corporation execution of the foregoing Deed for and the representations therein contained are vitness my hand and Notarial Seal this self the self	on behalf of said Grantor, and who, having to e true.  27th day of October 2004.  Signature Printed THOMAS G. SCHILLER  Resident of LAKE	NOV I who go knowledged gen duly sworn, stated that IEPHEN R. STIGLICH & COUNTY AUDITOR  , Notary Public D0011 County, Indiana.

TICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 40322 920047080



THOMAS G. SCHILLER
Notary Public, State of Indiana
Lake County
My Commission Expires 6/07/08