

INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 093202

2004 NOV -2 11 30 17

WHEN RECORDED, MAIL TO:
FIRST SUBURBAN MORTGAGE
CORPORATION
450 EAST 22ND STREET, SUITE 170
LOMBARD, ILLINOIS 60148
This Instrument Prepared By:

MORTGAGE
RECORDER

Order Number:
Escrow Number:
Application Number: 151-7705230-703
Loan Number: 1790215688

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

having its principal place of business at 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS, 60148

("Assignor"),

hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 27, 2004 executed and delivered by TANYA M. HARRIS, AN UNMARRIED WOMAN

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No.

on November 2, 2004

in book

, page

of Official Records in the County Recorder's office of LAKE

County,

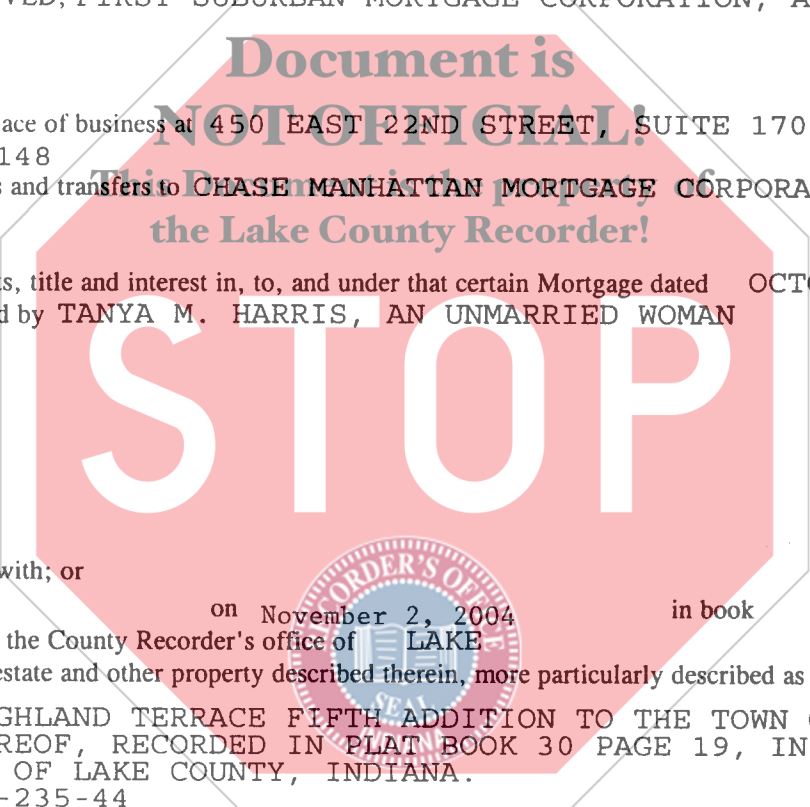
covering certain real estate and other property described therein, more particularly described as follows:

LOT 94 IN HIGHLAND TERRACE FIFTH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N. #: 27-235-44

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mtg 2004-093201



TICOP TITLE INSURANCE
2004
HIGHLAND, IN 46322

920046685

12/10/04



IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

STATE OF ILLINOIS

COUNTY OF DUPAGE SS.

On OCTOBER 27, 2004 before me,

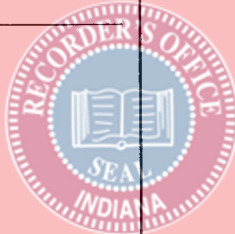
SUSAN VENTURA Notary Public,
personally appeared ELAINE BENES, CLOSING
MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Susan Ventura*

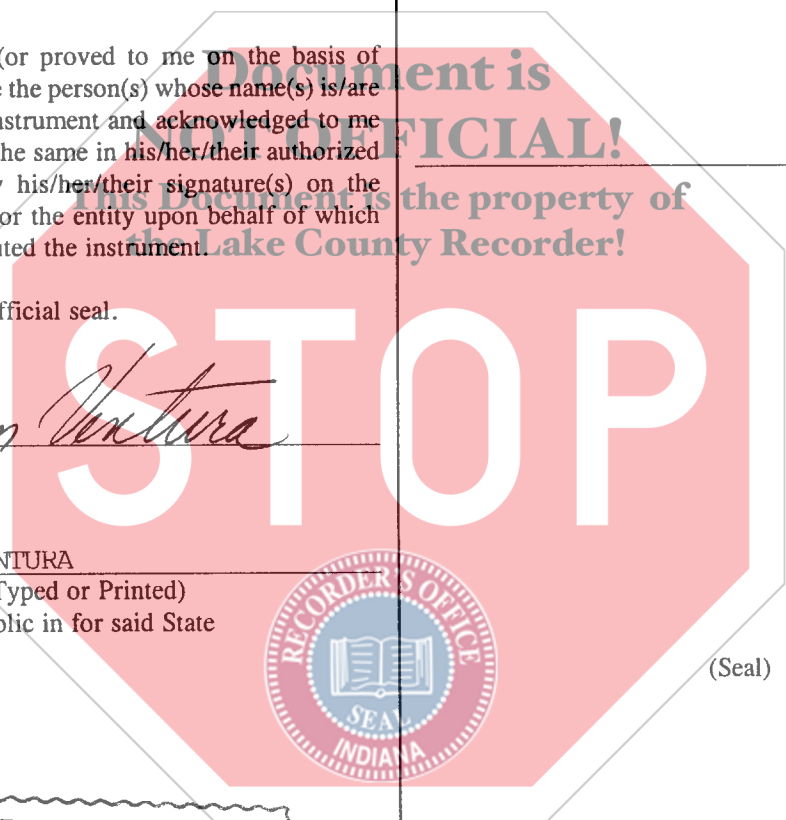
SUSAN VENTURA
Name (Typed or Printed)
Notary Public in for said State



(Seal)

"OFFICIAL SEAL"
SUSAN VENTURA
Notary Public, State of Illinois
My Commission Expires 01/24/2007

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Elaine Benes
ELAINE BENES
CLOSING MANAGER



(This area for official notarial seal)

