THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN THE BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER. MAIL TAX BILLS TO:

KEY NUMBER: 9-23-21

THIS INDENTURE	WITNESSETH	QUITCLAIM DEED I, THAT MINA C. BANCHICH	1
GRANTOR(S) of	LAKE	County in the State of	INDIANA
QUITCLAIM(S) to	MINA C. BANC RONALD K. B right of survivo		MES E. BICE, DAVID H. BICE, DLER, as joint tenants with the
GRANTEE(S) of	LAKE	County in the State	
in consideration of 0 of which are hereby State of Indiana.)ne Dollars (\$1.6 acknowledged,	00) and other valuable consident the following described real of	37.43.5
Miscellaneou	s Record "A", Pa	enty-two (22) and Twenty-three 3 feet), Cottage Grove Addition t ge 511, in Lake County, Indiana	o Crown Point, as shown in
Property cor	nmonly known	as 544 W. Walnut, Crown Po	int, Indiana.
Date	d this 15^{α} .	day of Splimker	., 2004.
Line E	Jan NO	COFFICIAL	C!
(Signature)	This Do	cument is t(Signature)e	rty of
MINA C. BANCHICF (Printed)	the l	Lake County Record (Printed) 00	er! LY ENTERED FOR TAXATION SUBJECT TO
STATE OF INDIANA)	(Frinted) ()0	FINAL ACCEPTANCE FOR TRANSFER
COUNTY OF LAKE) S S:		NOV 1 2004 3
BEFORE ME, to Street Me, to St	the undersigned, _,2004, personall laim Deed to be	a Notary Public in and for said C y appeared MINA C. BANCHICH her voluntary act and deed for t	LAKE COUNTY AUDITOR COUNTY and State this
WITNESS my	hand and Notaria	al Seal.	, , , , , , , , , , , , , , , , , , ,
Resident of Parter My Commission Expire		MIZA L BUJIN NOTARY PUBLIC	Edy
THIS INSTRUMENT P SUITE 306, CROWN P	REPARED BY: F	P. JEFFREY SCHLESINGER,	ONE PROFESSIONAL CENTER,

S CROWN POINT, IN 46307 MAIL TO:

s Deed is exempt from the requirement of a Disclosure of Sales Minorman.

Jeff Shesinger Esab Mississippi She She G Margilly le IN

200103 (This Deed is exempt from the requirement of a Disclosure of Sales Information Statement pursuant to Para. 7 of the "Exempt Transactions" of said Statement.)