

2004 093129

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2004 NOV - 1 11 1: 58

MORRIS
RECORDER

SATISFACTION OF MORTGAGE

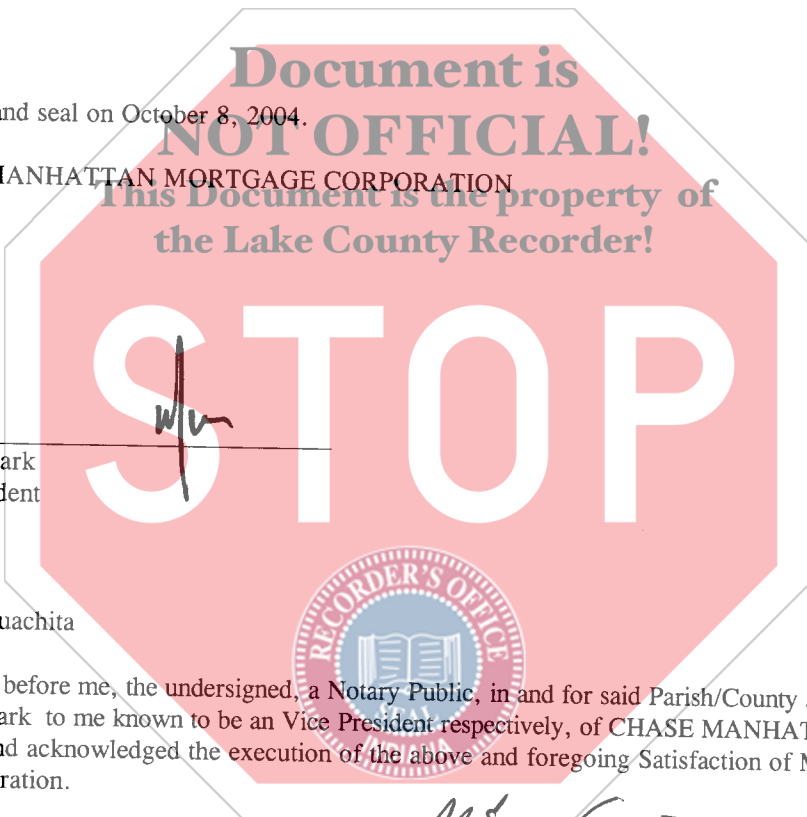
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 12, 2002, made by David W Anthonsen, Joy A Anthonsen, Husband & Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$89,000.00 and recorded on April 9, 2003 Document 2003 036004 in Mortgage Records of Lake County, State of Indiana.

PIN #201305720006

Witness my hand and seal on October 8, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!



By: Willie J Clark
Vice President

State of Louisiana
Parish/County of Ouachita

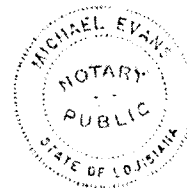
On October 8, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Willie J Clark to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans

Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000001124187556
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1685470988



OK#
00004913247
W.W.
PR