

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 093092

2004 NOV - 1 AM 11:04

MORRIS W. STIGLICH  
RECORDER

**CORPORATE WARRANTY DEED**

Case No: 044502333

Parcel No: 23-199-37

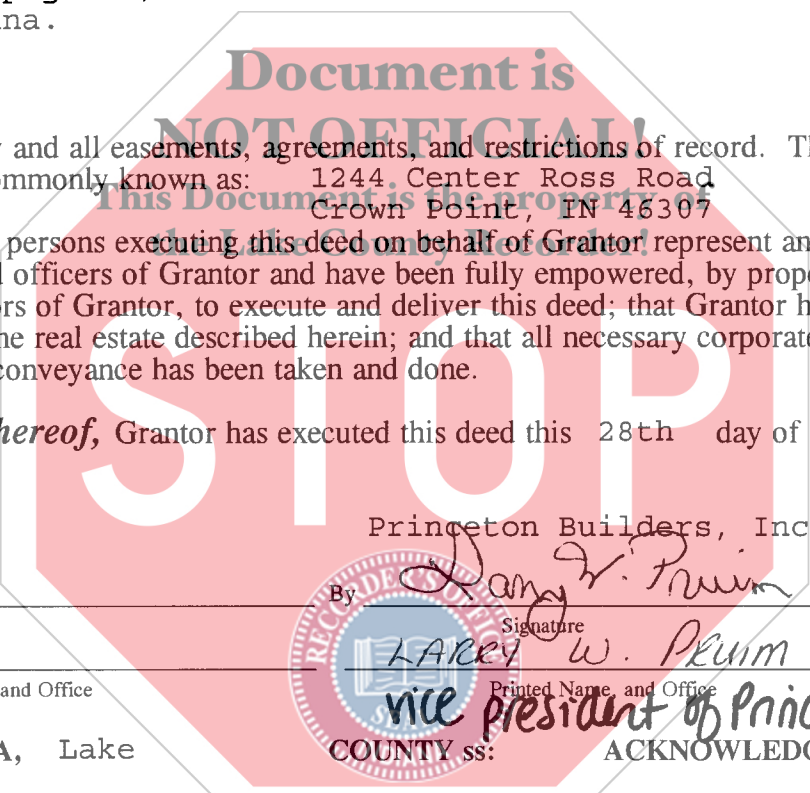
*This Indenture Witnesseth*, That Princeton Builders, Inc., *LARRY W. PRUIM,*  
*as vice president*

("Grantor"), a corporation organized and existing under the laws of the State of

*Conveys and Warrants* to Homes of the 20th Century, Inc.

(Grantee) of Lake County, in the State of Indiana, for the sum of One & 00/100 Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 37 in Brookside Phase 4, as per plat thereof, recorded in Plat Book 89 page 80, in the Office of the Recorder of Lake County, Indiana.



**Subject To** any and all easements, agreements, and restrictions of record. The address of such real estate is commonly known as: 1244 Center Ross Road Crown Point, IN 46307

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

**In Witness Whereof**, Grantor has executed this deed this 28th day of October 2004.

(SEAL) ATTEST:

Princeton Builders, Inc.

By \_\_\_\_\_  
Signature

By *LARRY W. PRUIM*  
Signature

Printed Name, and Office

*LARRY W. PRUIM*  
*vice president of Princeton Builders, Inc.*

STATE OF INDIANA, Lake

COUNTY ss: ACKNOWLEDGEMENT

Before me, a Notary Public in and for the said County and State, personally appeared the Princeton Builders, Inc. *LARRY W. PRUIM* and *LARRY W. PRUIM* respectively of

who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and notarial seal this 28th day of October, 2004.

My commission expires:

Signature *[Signature]*  
Joseph M. Yonkman, Notary Public

09/03/11

Residing in Lake County, Indiana

THIS INSTRUMENT PREPARED BY: Jacob M. Yonkman, Attorney at Law 1432-45

Information from: Stewart Title Services

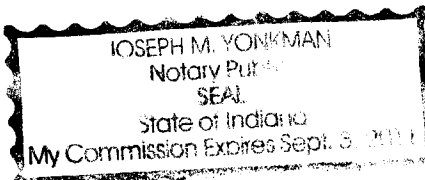
Send tax bills to: P.O. Box 312, Crown Point, IN 46307

Stewart Title Services  
of Northwest Indiana  
The Pointe  
5521 W. Lincoln Hwy.  
Crown Point, IN 46307

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 1 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR



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*14 DG STS*