

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 093065

2004 NOV - 1 AM 10:11

MORRIS & COMPANY
RECORDER

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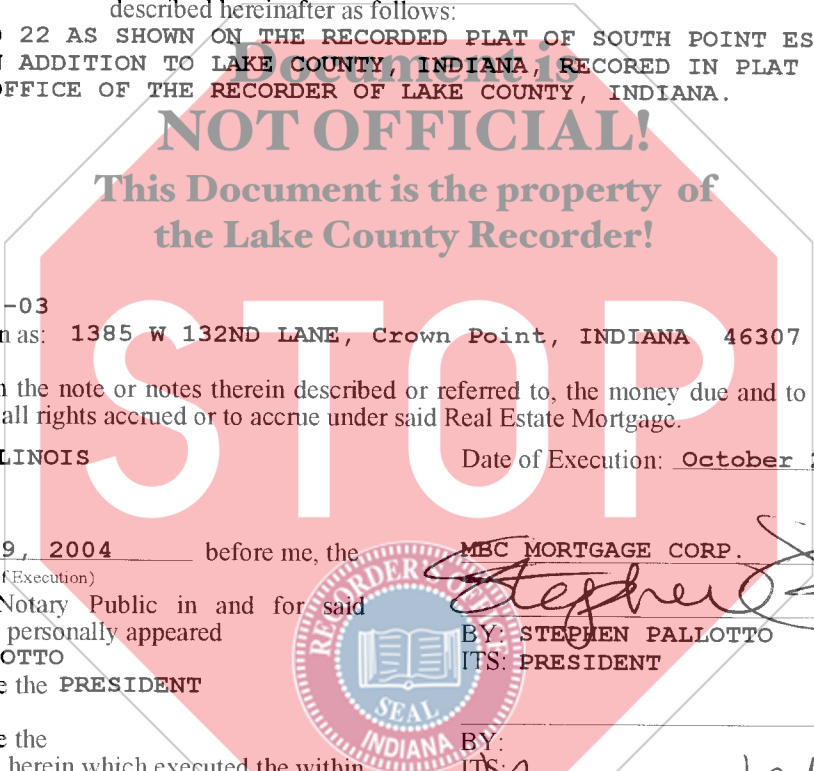
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA**
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 25, 2004 executed by **GREGORY E. FISCHL, AND AND AMY E. FISCHL, HUSBAND AND WIFE**

to **MBC MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477**
and recorded in

Lake County Records, State of

INDIANA described hereinafter as follows:
LOT NUMBERED 22 AS SHOWN ON THE RECORDED PLAT OF SOUTH POINT ESTATES, SECOND ADDITION, AN ADDITION TO LAKE COUNTY, INDIANA, RECORDED IN PLAT BOOK 76, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



07-0343-0008-03
Commonly known as: 1385 W 132ND LANE, Crown Point, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Date of Execution: October 29, 2004
COUNTY OF

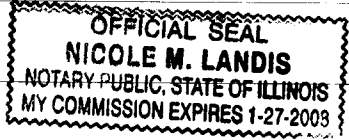
On October 29, 2004 before me, the MBC MORTGAGE CORP.

(Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared **STEPHEN PALLOTTO** known to me to be the **PRESIDENT** and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Stephen Pallotto
BY: **STEPHEN PALLOTTO**
ITS: **PRESIDENT**

BY: *Nicole M Landis*
ITS: _____
WITNESS:

Notary Public *Nicole M Landis*
My Commission Expires 1-27-08



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0047782552

PREPARED BY:

MBC MORTGAGE
6817 W. 167TH ST.
TINLEY PARK, IL 60477

HOLD FOR MERIDIAN TITLE CORP

AND WHEN RECORDED MAIL TO:

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

10-DC
MT

Mtg # 2004-093064