

CHICAGO TITLE INSURANCE COMPANY

620 44452004 092989

LAKE COUNTY
FILED FOR RECORD

2004 NOV - 1 10 54 AM

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Greatbanc Trust Company, as Trustee under Trust Agreement dated March 6, 1996, and known as Trust Number 7832, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million Five Hundred and Twenty Thousand Dollars (\$1,520,000.00) dated February 7, 2003, and recorded in Lake County on February 14, 2003 as Document No. 2003 010313 and 2003 010314 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 20 in Fieldstone Crossing Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 73 page 26, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this October 21, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Ruth H. Haney
Ruth H. Haney, Assistant Secretary

Richard A. Cole
Richard A. Cole, Assistant Vice President

Acknowledgment:

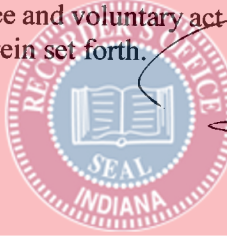
STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this October 21, 2004, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Rebecca Sanders
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

5104513/160033226
Lot 20 - 1525 W 94th Lane

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-bs

11/16

