

## **AFFIDAVIT**

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

STATE OF INDIANA

£004 084159

2004 SEP 29 PH 2: 15

COUNTY OF LAKE

MORRIS W. CARTER

JULIUS DEMIK being first duly sworn upon her oath, deposes and says:

- 1. That HELEN LOUISE MINNIE DEMIK died on JULY 4, 2004, a resident of LAKE County, State of INDIANA. A certified copy of her death certificate is attached hereto as "Exhibit A"
- 2. That at the time of her death, HELEN LOUISE MINNIE DEMIK was the Co-Trustee of the Julius Demik and Helen Louise Minnie Demik, Declaration of Living Trust dated December 11, 2002
- 3. That said TRUST is the owner of the following described real estate:

Part of the Southeast ¼ of the Northwest ¼ of Section 19, Township 36 North, Range 9, West of the Second Principal Meridian, in the Town of Munster, Lake County, Indiana, described as follows: Beginning on the West line in the center of Ridge Road; thence Easterly along the center of Ridge Road, 132 feet; thence South parallel to the West line 330 feet; thence Westerly parallel to the center line of Ridge Road, 132 feet to the West line; thence North 330 feet to the place of

4. That the undersigned became the Sole Trustee of the said Julius Demik and Helen Louise Minnie Demik, Declaration of Trust dated Declaration of Trust dated Declaration Subject to death of HELEN LOUISE MINNIE DEMIK, on NATION TO DEMIKATION SUBJECT TO the appointment as Sole Trustee of said Trust. SEP 2 9 2004

STEPHEN R STIGLICH COUNTY AUDITOR

Subscribed and Sworn to before, me a Notary Public, on this 25 day of AUGUST, 2004.

Precia Notary Public

My Commission Expires: 7-31-04

"OFFICIAL SEAL"

Patricia A. Giancola

Notary Public, State of Indiana Commission Expires July 31, 2009

Momas person 131 Ridge Road & Thurster, IN 46321

Attorneys' Title Guaranty Fund, Inc. 33 N. Dearborn, 2nd Floor Chicago, Illinois 60602-3100

(312) 372-8361

## **DAVID ORR, County Clerk**

I, David Orr, County Clerk of the County of Cook, in the State, aforesaid, and Keeper of the Records and Files of said County do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the city of Chicago, in said County.

| DECEDENT'S BIRTH NO.                    | REGISTRATION 16.0  | STATE OF ILLINOIS         |   |  |  | STATE FILE              |  |
|---|--|---------------------------|---|--|--|-------------------------|--|
|   | DISTRICT NO.   | NUMBER                    |   |  |  |                         |  |
|   | REGISTERED<br>NUMBER   | MEI                       | DICAL CE                                      | ERTIFICATE OF DEATH                                    |  |                         |  |
| Type or Print in PERMANENT INK          |  | FIRST                     | MIDDLE  | LAST   | SEX                                    | DATE OF DEATH (         | MONTH, DAY, YEAR)  |
| See Funeral Directors,                  |  | len                       | L. DeM  |  | 2.Female                               | •                       | 2004   |
| Hospital, or Physicians<br>Handbook for | COUNTY OF DEATH  |                           | BIRTHDAY (YRS) MOS. DAYS HOURS MIN.           |  |  | ITH (MONTH, DAY, YEA    | ,  |
| INSTRUCTIONS                            | 4. COOK CITY, TOWN, TWP, OR ROAD DISTRIC                         | THIMDED                   |   | 5b. 5c. 5c. RINSTITUTION-NAME (IF NOT I                |  | ober 10,                |  |
|   |  |                           |   |  |  | OP                      | HOSP, OR INST, INDICATE D.O.A.<br>/EMER. RM, INPATIENT (SPECIFY)                   |
| Α                                       | 6a. South Holla:   |                           |   | rCare Nursi:<br> NAMEOFSURVIVINGSPOU                   |  |                         | Inpatient  |
| DECEASED                                | FOREIGN COUNTRY)   | WIDOWED, DIV              | ERMARRIED,<br>ORCED (SPECIFY)                 | T1 d   |  | (IFE)                   | WAS DECEASED EVER IN U.S<br>ARMED FORCES? (YES/NO                                  |
|   | 7. Steger, IL  | 8aMarri                   |   | 8b. Julius   |  | M                       | <sub>9.</sub> no   |
| В                                       | 10. 313-40-0376  |                           |   |  | Elementary/S                           | econdary (0-12)         | HEST GRADE COMPLETED) College (1-4 or 5 + )  |
| C                                       | RESIDENCE (STREET AND NUMBER)                                    | <sub>11a.</sub> Home      |   | 11b. Own home OWN, TWP, OR ROAD DIST                   | 12. 8                                  | CIDE CITY               | NI IN ITY  |
| D                                       | 1006 Dida  | Rd.                       |   | Munster  | HICT NO.                               | ES/NQ)                  | DUNTY  |
| E                                       | STATE ZIPCO  |                           | CE (MILITE DI ACK AND                         |  | 10                                     | 3c. 1 e S   13          |  |
|   | Indiana  | 46321                     | CE (WHITE, BLACK, AME<br>IAN, etc.) (SPECIFY) |  | ONIGIN? (SPECIFY NOOI                  | H YES-IF YES, SPECIFY ( | CUBAN, MEXICAN, PUERTO RICAN, etc  |
| >                                       | 13e.   131.  | MIDDLE 14                 | a. White                                      | 110:   |  | PECIFY:                 | (1441DEN) 140T   |
| PARENTS                                 | William  | MIDDLE                    | Otorong                                       | MOTHER-NAM   | Alvina                                 | MIDDLE                  | (MAIDEN) LAST<br>ehmker  |
|   | 15. NIPITEMINI   |                           | DOTEIL  | 16.  | VIATIO                                 | <u>ال</u>               | emiker   |
|   | Joy Hookson  | Docum                     | ient is mi                                    | e property   | TADDRESS (STREET A                     | NU NU. OH H.F.D., CH Y  | DR TOWN, STATE, ZIP) 60438   |
| 1                                       | 17d. A   | T 1                       |   | o. Daughte 17c. 1 (<br>death. Do not enter the mode of | BUIL Oak                               | Ave. La                 | nsing, IL  |
| 2                                       | snock, o   | r heart failure. List     | only one cause on ea                          | ch line.   | or dying, such as cardiac              | or respiratory arrest,  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                    |
| 3                                       | Immediate Cause (Final disease or condition                      |                           | Asplant                                       | ion for  | manie                                  | -                       |  |
|   | resulting in death)  | ETO, ORAS A CO            | NSEQUENCE OF                                  | 1 9 1 1 1 1  | 0-10-11                                | <del></del>             |  |
|   | CONDITIONS, IF ANY   |                           | ( mare it                                     | -NO hea  | et fa                                  | .) USE                  |  |
| CAUSE                                   |  | ETO, OR AS A CO           | NSEQUENCE OF                                  | 100  | , , ,                                  | ., 0                    |  |
|   | STATING THE UNDERLYING CAUSE LAST. (c)                           |                           |   |  |  |                         |  |
| 4                                       | PARTII. Other significant conditions contrib                     | uting to death but not re | esulting in the underlying cau                | se given in PART I.                                    |  | I (YES/NO)              | VERE AUTOPSY FINDINGS AVAILABLE PRIOR TO<br>COMPLETION OF CAUSE OF DEATH? (YES/NO) |
| 5                                       |  |                           |   |  |  | <sub>19a.</sub> No      | 19b.   |
| N                                       | DATE OF OPERATION, IF ANY  | MAJOR FINDING             | SOFOPERATION                                  |  |  | IF FEMALE, W            | AS THERE A PREGNANCY IN PAST<br>HS?  |
| P                                       | 20a.   | 20b.                      | THE STATE OF                                  |  |  | 20c. YE                 | s⊟ no∟X  |
|   | KDID (DID NOT) ATTEND THE DECEA<br>AND LAST SAW HIM/HER ALIVE ON | SED (MONTH, I             | DAY, YEAR)                                    | SEE.   | WAS CORONER OR M<br>EXAMINER NOTIFIED? | EDICAL HOUR OF          | DEATH  |
|   | 21a.   | 0-1                       | 160   | E  | 21b. No                                | 21c.                    | 1:15 A.M.  |
| į                                       | TO THE BEST OF MY KNOWLEDGE, D                                   | EAUTOOCURRE               | ATTHE TME, DATE                               | NO PLACE AND DUE TO THE                                | CAUSE(S) STATED.                       | DATESIG                 | INED (MONTH, DAY, YEAR)  |
| CERTIFIER                               | 22a. SIGNATURE   | XU                        | WVV.  |  | /                                      | 22b.                    | 7/7/04   |
|   | NAME AND ADDRESS OF CERTIFIER                                    | (TYPE OR PRI              | NT)   | J //   | 2110-                                  |                         | LICENSE NUMBER   |
|   | 22c. DR JOSEPHY  | MINDAV                    | ELIVOINATO                                    | 75 TARGO D   | Wed, GENE                              | VAK 22d. O              | 36-071144  |
|   |  |                           |   |  |  |                         | INJURY WAS INVOLVED IN THIS<br>CORONER OR MEDICAL EXAMINER                         |
| >                                       | 23. MUST BE NOTIFIED.  |                           |   |  |  |                         |  |
|   | REMOVAL (SPECIFY)  |                           |   | <b>I</b>   |  | STATE                   | DATE (MONTH, DAY, YEAR) 2004   |
|   | 24a. Burial 24b. FUNERAL HOME                                    | Oak Gl                    |   | ery 24c. Lansi   |  | •                       | 2004<br>24d July 8,  |
| DISPOSITION                             |  | aner F                    |   | ome 3227 Rid   | CITY OR TOWN                           | STAT                    |  |
|   | 25a. SCITT OE GET - I  | Juuch F                   | anerar no                                     | JME JZZ/ KIC   |  |                         | IL 60438   |
|   | 1 41/1/04  | . 1                       | Bem   |  | FUNERA                                 | 775-01                  | 2210   |
|   | 25b. W. W. LOCAL REGISTRAR'S SIGNATURE                           | <u>v = (</u>              | 77  | 7/   | 25c. C                                 | ,                       | CALS   |
|   | 26a. Dand  | (). (Vm                   | CVAI.   | 4118   |  | JUL .                   | 07 2004  |
|   | VR200 (Rev. 5/89)  | Illinois                  | Denament of Public I                          | lealth—Division of Vital Record                        | 26b.                                   |                         |  |
|   | , ,  |                           |   | Out of the recon                                       | u u                                    | (BASED ON               | 1989 U.S. STANDARD CERTIFICATE   |