

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 084110

2004 SEP 29 PM 12:46

Return to:

MORRIS W. CARTER
RECORDER

↘ Ethan + Esther Clayborne
1686 W. 20th Pl
GARY, IN 46404

State of Indiana

FHA Case No. 151-268084

SPECIAL WARRANTY DEED ORIGINAL

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

ETHAN R. CLAYBORNE AND ESTHER M. CLAYBORNE, HUSBAND AND WIFE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 4, Block 8, resubdivision of Gary Lane Company's Third Subdivision, in the City of Gary, as shown in Plat Book 13, Page 8, Lake County, Indiana.

Tax # 25-44-0141-0004

Property Address: 631 Johnson Street, Gary, IN 46402

THIS DEED IS NOT TO BE IN EFFECT UNTIL SEPTEMBER 24, 2004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 29 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002305

16-
MJ

CK# 5559

RTS

IN WITNESS WHEREOF THE undersigned on this 24 day of September 2004
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

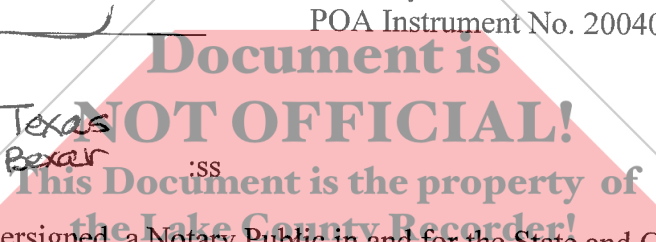
R Garcia

By: Lynn Walker (Seal)

AB

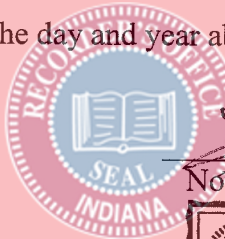
Attorney-In-Fact
POA Instrument No. 2004008450

State of ~~California~~ Texas
County of ~~Orange~~ Bexar :ss

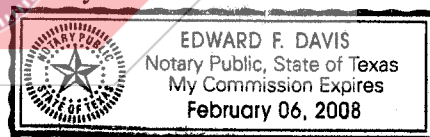


Before me, the undersigned, a Notary Public in and for the State and County, on
Personally appeared Lynn Walker, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 15 Sept 04 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written



Edward F. Davis
Notary Public



This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

