

PREPARED BY:

JOANNE FEHN, ESQUIRE  
939 W. LAKE STREET  
CHICAGO, IL 60607

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 084051

2004 SEP 29 AM 11:01

AND WHEN RECORDED MAIL TO  
Name **JOANNE FEHN, ESQUIRE**  
Address **939 W. LAKE STREET**  
C/S/Z **CHICAGO, IL 60607**

MORRIS W. CARTER  
RECORDER

LOAN NO. 7810214983

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**U.S. BANK N.A.**

**4801 FREDRICA ST, OWENSBORO, KY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 11, 2002**,  
executed by **KIMBERLY VINCENT, A MARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS** and who's principal place of business is  
**939 W. LAKE STREET, CHICAGO, IL 60607**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) **2002030867**, as Document No.  
**LAKE** County Records. State of **IN** described hereinafter

as follows: (See Attached Legal Description)

**Tax ID# 25-47-0029-0013-000** is the property of

Commonly known as: **2250 CHASE STREET GARY, IN 46404!**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **APRIL 11, 2002** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **STEVE VANDEGEVEL**  
known to me to be the **VICE PRESIDENT**

BY: **STEVE VANDEGEVEL**  
ITS: **VICE PRESIDENT**

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.



BY:  
ITS:

WITNESS:

Stewart Title Services  
of Northwest Indiana  
The Pointe  
5521 W. Lincoln Hwy.  
Crown Point, IN 46307

Notary Public  
**COOK**

My Commission Expires: **5.3.05** County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

**\$10-00**  
**✓ #30772**  
**ST**  
**2over**  
**MV**

**PAID ✓**