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MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 10, 2001, made by Conner D Shea And Ella J Shea, Husband And Wife to the order of TRUSTCORP MORTGAGE COMPANY, the principal sum of \$74,000.00 and recorded on May 21, 2001 Document 2001 038311 in Mortgage Records of Lake County, State of Indiana.

PIN #013905220005

Witness my hand and seal on September 17, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!

By: Jeff Gill
Jeff Gill
Vice President

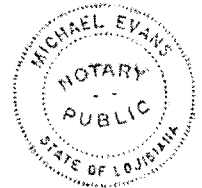
State of Louisiana
Parish/County of Ouachita

On September 17, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Jeff Gill to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001989072044
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1677063398



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