

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

RECORD AND RETURN TO: Chase Manhattan mortgage Corp LOAN SERVICE PO BOX 509011 SAN DIEGO, CA 92150-9944

2004 083954

2004 SEP 29 AM 10: 21

MORRIS W. CARTER RECORDER

Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0049561277 - 5570

16494353

This form was prepared by: Ameriquest Mortgage Company Address: 1100 Town & Country Road Orange, CA 92868

, Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company
organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold,
assigned, transferred and set over, and by these presents does grant , sell, assign, transfer and set over untoCHASE MANHATTAN MORTGAGE CORPORATION X
organized and existing under the laws of, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 30th day of June , 2003 , made by
Joseph T O'Keefe and Christine A O'Keefe, Husband and Wife, As Tenants By Entirety
*/0790 Rancho Bernder Rd, 590 D1090, C9 92127 to it, securing the payment of one promissory note therein described for the sum of seventy-seven thousand four hundred and 00/100 Dollars (\$ 77,400.00), and all its rights, title and interest in and to the premises
situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:
Which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. Together with the said note therein described and the money due or to grow due thereon, with the interest: 6.850
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only
to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its
corporate seal to be hereunto affixed this 07/07/2003
Ameriquest Mortgage Company
By Jo Anne Buzzo - AGENT
State of California County of ORANGE County of ORANGE

MIREYA M. VALENCIA

On 07/07/2003 before me, personally appeared Jo Anne Buzzo

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

MIREYA M. VALENCIA Comm. # 1383762 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Nov. 17, 2006

WITNESS my hand and official seal

MIREYA M. VALENCIA

700-IN (Rev 12/01)

795271

Lot 19 and the South 1/2 of Lot 18 in Block 4 in Franklin Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 4 page 16, in the office of the recorder of Lake County, Indiana. Commonly known as 6232 Garfield Avenue, Hammond, IN 46324.

