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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recording Requested By:
Advanta National Bank

2004 083953

2004 SEP 29 AM 10:21

RECORD AND RETURN TO:
Chase Manhattan mortgage Corp
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

MORRIS W. CARTER
RECORDER

→

Loan#: HE700063BB

(Space above this line for Recorder's use)
CORPORATION ASSIGNMENT OF MORTGAGE

~~100109375~~
1644026-S

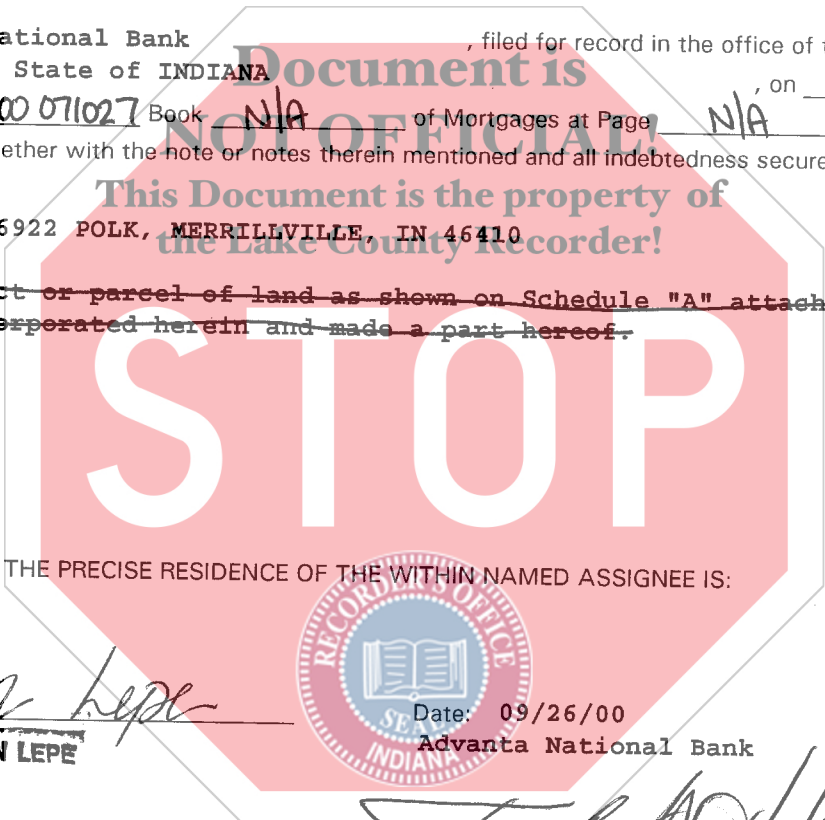
KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank
10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over
unto **CHASE MANHATTAN MORTGAGE CORPORATION**
, that certain mortgage for \$46,000.00 dated, September 22, 2000 from
COLLEEN M GAINES AND DAVID E GAINES, WIFE AND HUSBAND

to Advanta National Bank, filed for record in the office of the Clerk of
Lake County, State of INDIANA, on 9-28-00
and recorded in 2000 071027 Book N/A of Mortgages at Page N/A of the records
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 6922 POLK, MERRILLVILLE, IN 46410

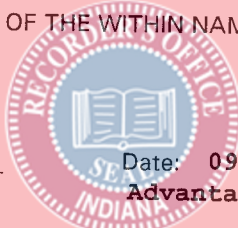
Legal Description:

~~All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.~~



I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Colleen Lepe
Witness, **COLLEEN LEPE**



Date: 09/26/00
Advanta National Bank

By: [Signature]
KIRK N. HOBSON, VICE PRESIDENT

795271
13⁰⁰
BB

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

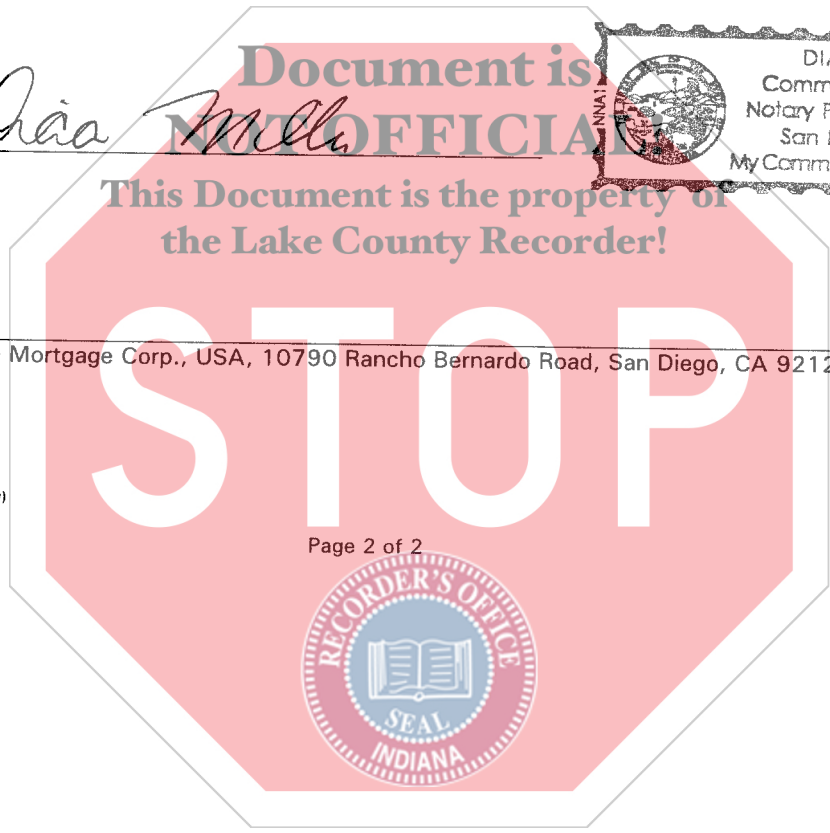
On OCTOBER 16, 2000 before me, DIANA MILLER, Notary Public, in and for said State, personally appeared KIRK N. HOBSON who executed the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.

SIGNATURE *Diana Miller*



Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!



Prepared by: Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

AO8D281 - 01/00 (MrtgAcknow)

