

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 083850

2004 SEP 29 AM 9:49

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

620027656

Mercantile Loan Number 662604

This Certifies, that a certain Mortgage executed by **RALPH G GRIMMER (DEC)** and **HAZEL GRIMMER**, to Mercantile National Bank of Indiana, calling for **\$20,000.00**, dated **MARCH 3, 2000**, and recorded **MARCH 17, 2000**, as Document No. **2000 018300**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

THE NORTH 75 FEET OF THE SOUTH 850 FEET OF THE EAST 630 FEET OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, EXCEPT THE EAST 12 1/2 FEET THEREOF, WHICH IS EMBRACED IN AUSTIN AVENUE.

UNIT NUMBER: 20

KEY NUMBER: 13-5-57

Property is commonly referred to as: **1436 AUSTIN AVE-SCHERERVILLE, IN. 46375**

MERCANTILE NATIONAL BANK OF INDIANA



Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **16TH** day of **SEPTEMBER 2004**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Asst. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarbrough
Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320. *Jackie Espinosa*

10
22
15