

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 083843

2004 SEP 29 AM 9:48

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Mercantile Loan Number 6610714

62037570M

This Certifies, that a certain Mortgage executed by **JAMES G URAM** and **JANICE K URAM**, to Mercantile National Bank of Indiana, calling for **\$38,000.00**, dated **AUGUST 16, 2003**, and recorded **SEPTEMBER 3, 2003**, as Document No. **2003 091064**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

THE WEST 296.52 FEET OF THE SOUTH 146.91 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, EXCEPTING THEREFROM THE EAST 75 FEET AND THE SOUTH 30 FEET.

UNIT NUMBER: 15

KEY NUMBER: 26-6-54

Property is commonly referred to as: **1505 CLINE AVE- GRIFFITH, IN. 46319**

MERCANTILE NATIONAL BANK OF INDIANA



Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood

Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **16TH** day of **SEPTEMBER 2004**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Asst. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarbrough
Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

Jackie Espinosa

INC

10-
MV
CT

Chicago Title Insurance Company