

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 083544

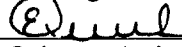

2004 SEP 28 AM 11:55

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
RICHARD E. CRISMAN AND, BRENDA L. CRISMAN
to Mortgage Electronic Registration Systems, Inc.
on 07/03/2003, securing \$71,379.00 and recorded in Mortgage Drawer No. 2003 Instrument No. 2003 073794,
Page 73794 of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 14 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.


Edith Quintero, Assistant Secretary

Vicki Hosko, Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County, §
On 09/14/2004, before me, Susan Helvik, Notary Public, personally appeared Edith Quintero and Vicki Hosko,
both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose
names are subscribed to the within instrument and acknowledged to me that they executed the same in their
authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of
which the persons acted, executed the instrument.


Susan Helvik, Notary Public
My commission expires: 10/21/2007



Mail Recorded Satisfaction To:
RICHARD E. CRISMAN, BRENDA L. CRISMAN
1838 S CALHOUN ST
GRIFFITH, IN 46319

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