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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 083537

2004 SEP 28 AM 11:54

MORRIS W. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by  
DANIEL E. KLUS, JR. AND, BETH ANN KLUS HUSBAND AND WIFE  
to AAMES FUNDING CORPORATION DBA AAMES HOME LOAN  
on 10/28/2002, securing \$113,600.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2002 101426,  
Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
Dated this 08 day of September, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

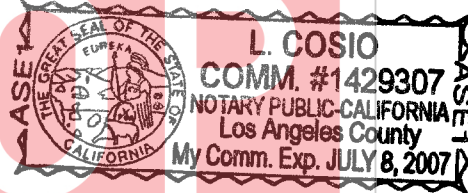
Edith Quintero, Assistant Secretary

Vicki Hosko, Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County, §  
On 09/08/2004, before me, L. Cosio, Notary Public, personally appeared Edith Quintero and Vicki Hosko, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

This Document is the property of  
the Lake County Recorder

L. Cosio, Notary Public  
My commission expires: 07/08/2007



Mail Recorded Satisfaction To:  
DANIEL E. KLUS, JR., BETH ANN KLUS  
1349 STANTON AVE  
WHITING, IN 46394



Document Prepared By:  
M. A. Hierman  
CTC Real Estate Services  
176 Countrywide Way  
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Lancaster, CA 93535-9944  
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DOCID#000230129742005N

12.00  
XP

501052396

**LEGAL DESCRIPTION**

The South 40 feet of Lot 11 in Block 5 in Forsyth's Sheffield Subdivision of Block 6, part of Block 5 and part of Block 4 of that part of the West fractional 1/4 of Section 6, Township 37 North, Range 9 West of the 2nd Principal Meridian, lying North of Indianapolis Boulevard and South of the Pittsburgh, Fort Wayne and Chicago Railroad, in the City of Hammond, as per plat thereof, recorded in Plat Book 15 page 30, in the Office of the Recorder of Lake County, Indiana.

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

**STOP**

