

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 083479

2004 SEP 28 AM 11:05

MORRIS W. CARTER
RECORDERS

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY RECORDERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

MAIL TAX BILLS TO: James P. Mitchell, Trustee
8316 Schreiber
Munster, IN 46321

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that Joanne Solan Mitchell

GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to James P. Mitchell, Trustee of the Joanne Mitchell Trust II under Trust Agreement dated September 21, 2004

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 16 of Market Square First Addition to Munster, Indiana
commonly known as 8222 Woodlawn
Munster, Indiana

STOP
This Document is the property of
the Lake County Recorder!

Dated this 21st day of September, 2004

(Signature)

Joanne Solan Mitchell
(Signature)

(Printed Name)

Joanne Solan Mitchell
(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of September, 2004, personally appeared: Joanne Solan Mitchell

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11/7/2008 Signature Helen Helwig

Resident of Lake County Printed Helen Helwig Notary Public

This instrument prepared by John O. Stiles, Attorney at Law

Attorney No. 1676-45

MAIL TO:

John O. Stiles
300 E. 90th Drive
Merrillville, IN
46410



© COPYRIGHT 1997, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97, 6/99)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 24 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002034

Handwritten: \$1400 # 96244