STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 083327

2004 SEP 28 AM 9: 36

Parcel No. <u>26-35-415-22</u>

MORRIS W. CARTER RECORDER

WARRANTY DEED

ORDER NO. 620045814

					7 OUDER 140: 650	045814
	THIS INDENTURE W	/ITNESSETH, That DA	WN EMIGH			
						(Grantor)
of	Lake	County, in the Stat	e of <u>INDIAN</u>	A	CONVEY(S) AN	
to	to <u>STEPHEN R. WRIGHT, SR.</u>					
						(Grantee)
	Lake	County, in the State	of <u>INDIANA</u>			
_	N AND 00/100	ialawatian ti		Dollars	(\$ <u>10.00</u>)
and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:						
uc	scribed real estate III	Lake	Cour	nty, State of Indian	a:	
Su	bject to covenants and	bdivision, in the City of county, In the City of County, In the County, In the City of coun	ndiana. nts and buildi d real estate t	CIAI ng lines as contain	ned in the plat of su	ıbdivision and as
COI	Subject to any and <mark>all</mark> mmonly known as 37	easements, agreeme	nts and restric	ctions of record. TI 46323	ne address of such	n real estate is
						
		Grantee at such add				
	IN WITNESS WHERE	OF, Grantor has execu	ted this deed	this 22nd day o	September	2004
Gra	antor: nature <u>UM</u>	my	(SEAL)	Grantor: Signature	,	(SEAL)
Prir	nted Dawn Emigh			Printed		
STA	TE OF INDIANA					
	UNTY OF Lake) SS:	ACKNOWLE	DGEMENT	
		ublic in and for said C	ounty and Sta	ate, personally app	peared	
who any	acknowledge the exc representations there	ecution of the foregoir sin contained are true. tarial Seal this <u>22nd</u> o			ving been duly swo	orn, stated that
	commission expires: TOBER 29, 2008		Signature _	Dlo	u Mil	ll_
			Printed _GL(ORIA MILLER		, Notary Name
			Resident of_	LAKE	(County, Indiana.
This	instrument prepared	by <u>Donna LaMere, A</u>	ttorney at Lav	v, # 03089-64	SLOBIA MILLER	Profession Ports reading
		th Place, Hammond, I		900 Per 1	LAKE County My Corenission Exp Uslober 29, 2009	13
Sen	d tax bills to <u>3741 17</u>	5th Place, Hammond	Indiana 4632	23	A STATE OF THE PARTY OF THE PAR	Control Control

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 27 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 002076

