

RECORDED DOCUMENT RETURN TO:
SPECTRUM MORTGAGE SERVICES
6666 EAST 75TH STREET, SUITE 110
INDIANAPOLIS, INDIANA 46250
ATTN: FINAL DOCUMENT

2004 083149

LAKE COUNTY
FILED FOR RECORD

2004 SEP 17 10 24 AM

MORTGAGE
FILED

2

ASSIGNMENT OF MORTGAGE

Loan ID # 7810414802

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6666 EAST 75TH STREET, SUITE 110, INDIANAPOLIS, INDIANA 46250, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK, N.A.

, a organized and existing (herein "Assignee"), whose address is 221 WEST CHERRY STREET, NEVADA, MISSOURI 64772, under the laws of a certain Mortgage dated August 26th, 2004, made and executed by COREY W. SEBERGER, A SINGLE MAN

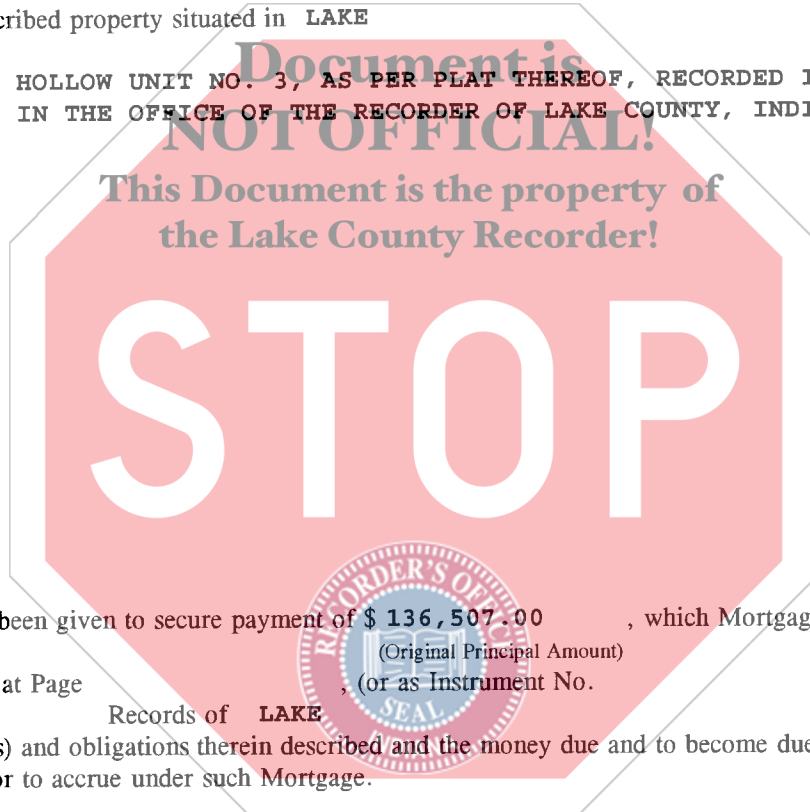
, to and in favor of

SPECTRUM MORTGAGE SERVICES, LLC.

upon the following described property situated in LAKE County, State of Indiana:

LOT 14 IN SLEEPY HOLLOW UNIT NO. 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Mtg 2004-083149



such Mortgage having been given to secure payment of \$ 136,507.00 (Original Principal Amount), which Mortgage is of record in Book at Page Records of LAKE County, State of Indiana, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

↓
Dana Title, Inc.
622-R S. Range Line, Rd.
Carmel, In, 46032

12:00
2:00
14471

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten Signature]

Witness

SPECTRUM MORTGAGE SERVICES, LLC.

(Assignor)

THOMAS GLOBBI

Witness

[Handwritten Signature]

By: AARON CAMPBELL
Its: PRESIDENT

Attest:

[Handwritten Signature]

By: Fish Whitehead
Its: Fish Whitehead
(Seal) Loan Processor

State of: INDIANA

County of: MARION

Before me, the undersigned, a Notary Public, in and for said County and State, this 26th day of AUGUST, 2004, personally appeared AARON CAMPBELL, PRESIDENT

_____, of SPECTRUM MORTGAGE SERVICES, LLC.
_____, and acknowledged the execution of the foregoing instrument.

My Commission Expires: 01/31/2010

(Seal)

[Handwritten Signature]

Notary Public KERRI STANGER
(Sign & Print Name)



KERRI E. STANGER
MARION COUNTY
MY COMMISSION EXPIRES: 01/31/2010

