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LAKE COUNTY
FILED FOR RECORD

2004 083063

2004 SEP 23 10:00 AM

MOBILE

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Susan B. Stinson of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO:

Thomas Durant of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

See Attached Legal Description

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

IN WITNESS WHEREOF, the said Susan B. Stinson has hereunto set her hand and seal, this 23 day of SEPTEMBER, 2004.

Susan B. Stinson

Susan B. Stinson (Seal)
STATE OF INDIANA

Document is the property of
NOT OFFICIAL!
the Lake County Recorder!

) SS:

LAKE COUNTY)

Before me, the undersigned, a Notary Public in and for said County and State, this 23rd day of September, 2004, personally appeared

Susan B. Stinson

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

LAURA L. ANDERSON
Resident of Lake County, IN
My commission expires
November 14, 2007



Laura L. Anderson
Notary Public

A Resident of LAKE County

**MAIL TAX BILLS TO: Thomas Durant,
610 North Sherman Street, Crown Point, IN 46307**

TAX KEY NO (S): 23-09-0324-0039

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200.

Our File No. 2430888-MS

Return TO:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

CK# 217117

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 27 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002101

16 DC

Legal Description

Part of the Southeast 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Beginning at the Southeast corner of Lot 3, Block 29, Railroad Addition, as per plat thereof, recorded in Miscellaneous Record "A" pages 508-09, in the Office of the Recorder of Lake County, Indiana; thence Northeasterly at right angles to the Northeasterly line of said Lot 3 a distance of 50 feet; thence Northwesterly parallel to the Northeasterly line of said Lot 3 and said Northeasterly line extended to the East line of Sherman Street; thence South along the East line of Sherman Street to the North corner of said Lot 3; thence Southeasterly along the Northeasterly lien of Lot 3 to the Point of Beginning.

