

CHICAGO TITLE INSURANCE COMPANY

LAKE COUNTY
FILED FOR RECORD

2004 082979

2004 SEP 27 10:00 AM

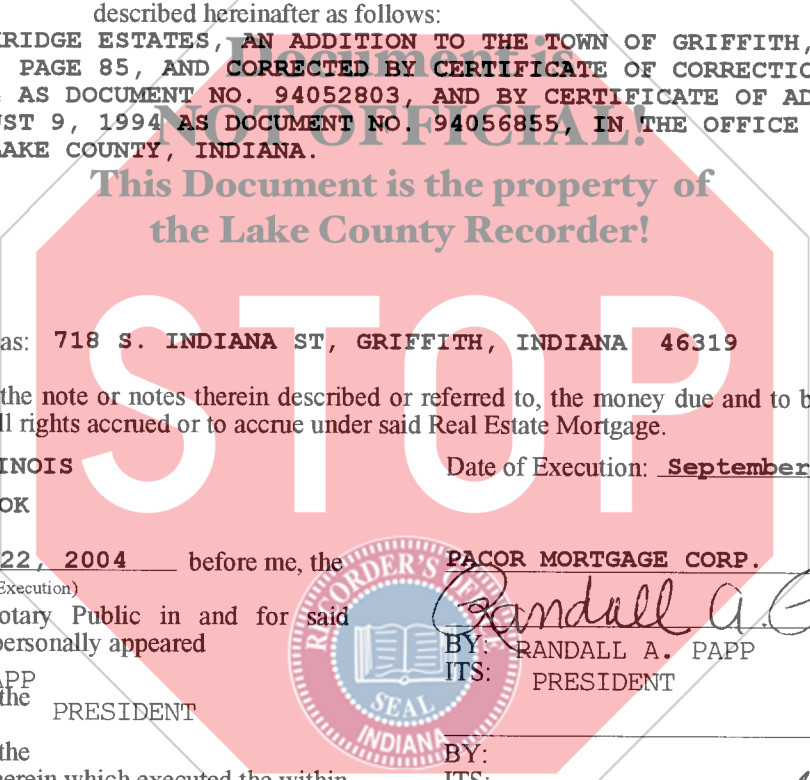
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620045524 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 17, 2004 executed by **MICHAEL THOMAS ROSSI AND HOLLIE A. ROSSI, F/K/A/HOLLIE/Franzen, HUSBAND & WIFE**

to **PACOR MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605 CHICAGO, ILLINOIS 60605**

and recorded in **LAKE** County Records, State of **INDIANA**
described hereinafter as follows:
LOT 11 IN OAKRIDGE ESTATES, AN ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 76, PAGE 85, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JULY 22, 1994 AS DOCUMENT NO. 94052803, AND BY CERTIFICATE OF ADDENDUM RECORDED AUGUST 9, 1994 AS DOCUMENT NO. 94056855, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



26-481-11
Commonly known as: **718 S. INDIANA ST, GRIFFITH, INDIANA 46319**

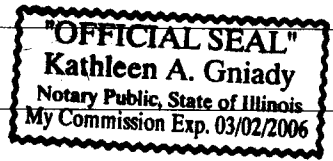
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Date of Execution: September 22, 2004
COUNTY OF COOK

On September 22, 2004 before me, the **PACOR MORTGAGE CORP.**
(Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared
RANDALL A. PAPP known to me to be the **PRESIDENT**
and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Randall A. Papp
BY: **RANDALL A. PAPP**
ITS: **PRESIDENT**

Jeanne Schacht
WITNESS: **JEANNE SCHACHT**



Notary Public *Kathleen A. Gniady*
My Commission Expires **03/02/06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: **64-46-72537**

JUNE DODD
401 S. LASALLE ST. STE. 605
CHICAGO, IL 60605

AND WHEN RECORDED MAIL TO:

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

For my... can do... 2004-082978

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