

PERSONAL REPRESENTATIVE'S DEED

This Indenture Witnesseth, That: **HAROLD LOWELL FREEMAN, SR., AS PERSONAL REPRESENTATIVE OF LIONEL FREEMAN'S ESTATE**

of Lake County, in the State of Indiana

Release and Quit-Claim to: **HAROLD LOWELL FREEMAN, SR., VERLIN BEARDEN AND LUVENIA ROBERSON**

of Lake County, in the State of Indiana, for and in consideration of

of Seven (\$7.00) Dollars. and other valuable consideration, the receipt whereof is hereby acknowledged the following described Real Estate in Lake County

in the State of Indiana, to wit: 2537 Fillmore Street, Gary Lake County, Indiana 46407. "AS IS" (WITH NO IMPROVEMENTS MADE BY SELLERS) Legal Description: LINCOLN PARK ADDITION, SOUTH 6 FEET, LOT 15, BLOCK 6, ALL LOT 16, BLOCK 6, IN THE CITY OF GARY, LAKE COUNTY, INDIANA. Key No.: 45-235-16.

The tax mailing address is: Ms. Luvenia Roberson 2537 Fillmore Street, Gary, Indiana 46407.

In Witness Whereof, the said **HAROLD LOWELL FREEMAN, PERSONAL REPRESENTATIVE OF LIONEL FREEMAN'S ESTATE**

has hereunto set his hand and seal this 23rd Day of September 2004.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

JOHN HENRY HALL
Notary Public, State of Indiana
County of Lake
My Commission Expires Mar 22, 2008

Harold Lowell Freeman, Sr.
Harold Lowell Freeman, Sr.
Personal Representative of
Lionel Freeman's Estate

Before, the undersigned, a Notary Public in and for said County, this 23rd day of 2004, Came **HAROLD LOWELL FREEMAN, PERSONAL REPRESENTATIVE OF LIONEL FREEMAN** and signed and acknowledged the execution of the foregoing instrument.

John Henry Hall
Atty. John Henry Hall, Ed.D., LL.M.

Witness my hand and official seal. Notary Public
My Commission expires March 22, 2008.

This Quit-Claim Deed was prepared by Dr. John Henry Hall, Attorney-at-Law, Ed.D., LL.M., 1937 Madison Street, Post Office Box 1498, Gary, Indiana 46407; Telephone 1 219 883-7711, FAX 1 219 883-1006, Mobile Telephone 1 219 688-7711, this 2^{3rd} day of September, 2004.

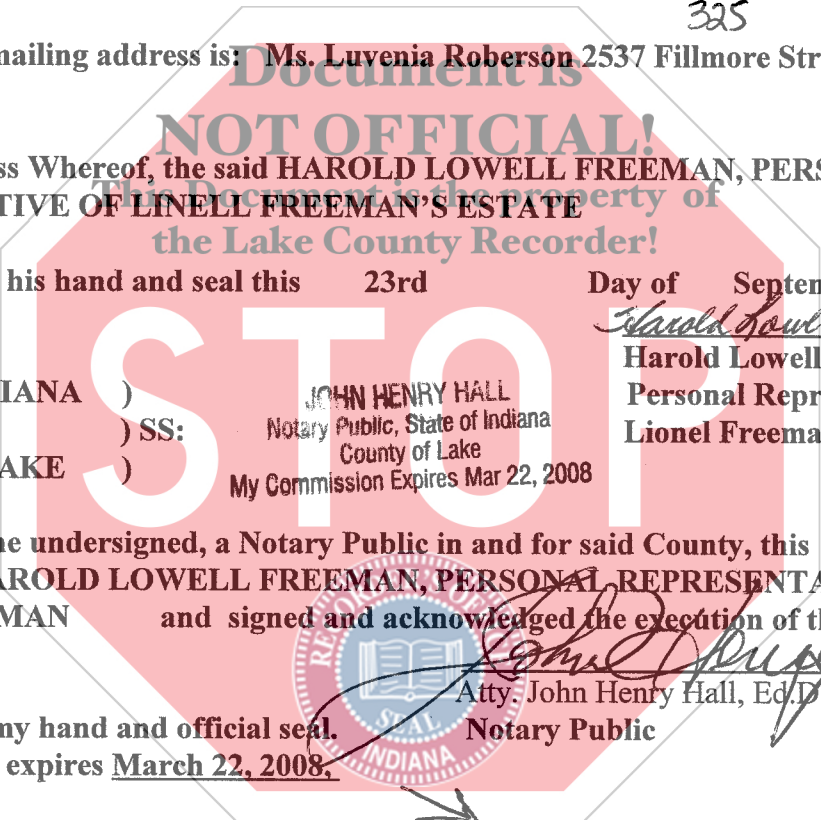
ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 24 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002049

15-
CC
#6190



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
ORIGINAL RECORD
SEP 24 PM 3:11