

2004 082720

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 SEP 21 AM 10:21

MORRIS RECORDER

2

Prepared by and return to:
Virginia E. Parker
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475

TBW Loan # 399837
Investor Loan # 0607993482

**ASSIGNMENT OF
MORTGAGE / SECURITY DEED / DEED OF TRUST**

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:

Washington Mutual Bank FA, 9601 McAllister Freeway, San Antonio, Texas 78216

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated May 30, 2003, executed by Jacqueline Tasker, A Single Woman

To: Taylor, Bean & Whitaker Mortgage Corp.,
1S443 Summit Avenue, Suite 204, Oak Brook Terrace, Illinois 60181

Recorded on June 5, 2003, in Volume/Book: --- Page: ---, Document/Instrument # 2003 057103 in the public records of Lake County, State of Indiana as well as to the land described therein:

See Attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered in the presence of:

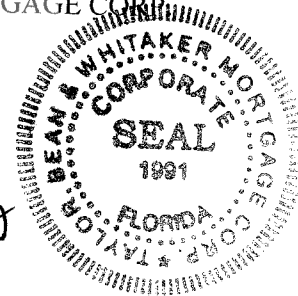
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Virginia E. Parker
WITNESS: Virginia E. Parker

BY: *[Signature]*
Rob Abbott, Vice President

Cathy Buchanan
WITNESS: Cathy Buchanan

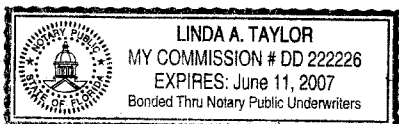
BY: *[Signature]*
Melissa Long, Asst. Vice President



State of Florida
County of Marion

On this 17th day of September, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice President, respectively, of Taylor, Bean and Whitaker Mortgage Corporation; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation

Linda A. Taylor
Notary Public LINDA A. TAYLOR



12:00
132716

Exhibit "A" Legal Description

Lots 11 and 12 in Block 2, in Baldwin Addition, in the City of Hammond, as per Plat thereof, recorded in Plat Book 10, Page 35 in the Office of the Recorder of Lake County, Indiana.

A.P.N.#: 32-4-11

CKA: 6516 Kansas Avenue, Hammond, IN 46323

Loan No.: 399837 / Tasker

