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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 082570

2004 SEP 24 AM 9:22

MORTGAGE PARTIAL
RECORDING

<p>Mortgagor's Name And Address</p> <p>McFarland Homes I, LLC 2300 Ramble Wood, Suite A Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the ~~12th~~ day of ~~December, 2003~~, recorded the ~~10th day of December, 2003~~, in the Office of the Recorder of Lake County, Indiana, as Document No. ~~2003133124~~ (the "Mortgage") that portion of the mortgaged real property described as follows: 2004045918 *30th day of April, 2004 **2nd day of June, 2004

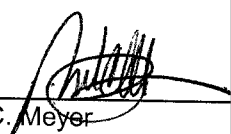
Lot 9 excepting the North 67.50 feet by parallel lines as measured along the Westerly line thereof, in Three Springs Phase 1, in the Town of St. John, as per plat thereof, recorded in Plat Book 95 page 2, in the Office of the Recorder of Lake County, Indiana.

Common Address: 9834 Hart Street, St. John, IN 46373

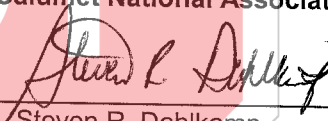
Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 10th day of September, 2004.

Attest:


Brad C. Meyer
Vice President

Bank Calumet National Association

By: 
Steven R. Dahlkamp
Vice President

"Mortgagee"



TICOR TITLE INSURANCE
2050-45TH AVE.
HIGHLAND, IN 46322
920046369
BYRNE

1250
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STATE OF INDIANA)
) SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 10th day of September, 2004.

My Commission Expires:
October 7, 2007

Annette Luna
Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

Annette Luna
Printed Name of Notary Public

