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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 082566

2004 SEP 24 AM 9:22

MORRIS W. WINTER  
RECORDER

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<p><b>Mortgagor's Name And Address</b></p> <p>KLS Development, LLC 505 Hilbrich Drive Scherville, IN 46375</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b></p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**


For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 24th day of July, 2002, recorded the 30th day of July, 2002, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2002 067730, (the "Mortgage") that portion of the mortgaged real property described as follows:

**Lot 90 in Bramblewood, Unit 2, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 93 page 68, in the Office of the Recorder of Lake County, Indiana.**


Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 7th day of January, 2004.

Attest:

  
Brad C. Meyer  
Vice President

Bank Calumet National Association

By:   
Steven R. Dahlkamp

Its: Vice President

"Mortgagee"



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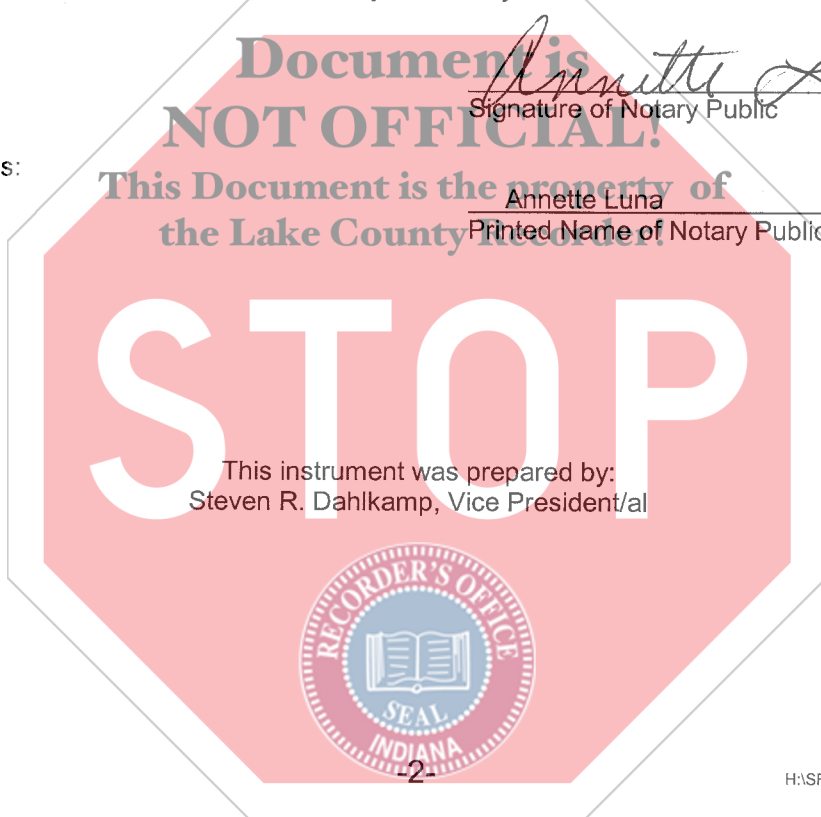
STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notaries seal this 7th day of January, 2004.

My Commission Expires:  
October 7, 2007

My County of Residence Is:  
Lake County, Indiana.



*Annette Luna*  
Signature of Notary Public

Annette Luna  
Printed Name of Notary Public