STALE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2004 082474

This instrument must be recorded in: LAKE County, IN Recording Requested By: Midland Mortgage Co. (MID)

2004 SEP 24 Ad 9:01 MORRIS

When Recorded Mail To: Fidelity National LPS PO Box 19523 Trvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0042713722 LPS #: 2662606

Bin #: 090704-4

THIS CERTIFIES that a certain mortgage executed by LARRY W. NELSON SR. AND SHIRLEY V. NELSON, HUSBAND AND WIFE to WESTAMERICA MORTGAGE CORPORATION, A COLORADO CORPORATION dated 9/15/1988 and recorded 9/19/1988 Instrument #: 997957 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Pagendam of LANE Grants. The instrument was a language of the pagendam of LANE Grants. of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 971 E WILCOX ST, HAMMOND, IN 46320.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

On September 09, 2004he Lake County Recorder!

Michelle Vice President

STATE OF CA COUNTY OF Orange

ON September 09, 2004, before me K. Ellison, a Notary Public in and for the ON September 09, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

K. Ellison Notary Public

Commission Expires: 1/6/2006

K. ELLISON
Comm. # 1337854
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006 Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780 (MIN #:)

9/15/2004

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