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When Recorded Return To:
CTC REAL ESTATE SERVICES CORP.
176 COUNTRYWIDE WAY
MS: LAN-88
LANCASTER, CA 93535
DOC ID# 000216874582005N 2004 082464
5000038995

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 SEP 24 AM 6:58

MORRIS W. ...
RECORDER

ASSIGNMENT OF MORTGAGE

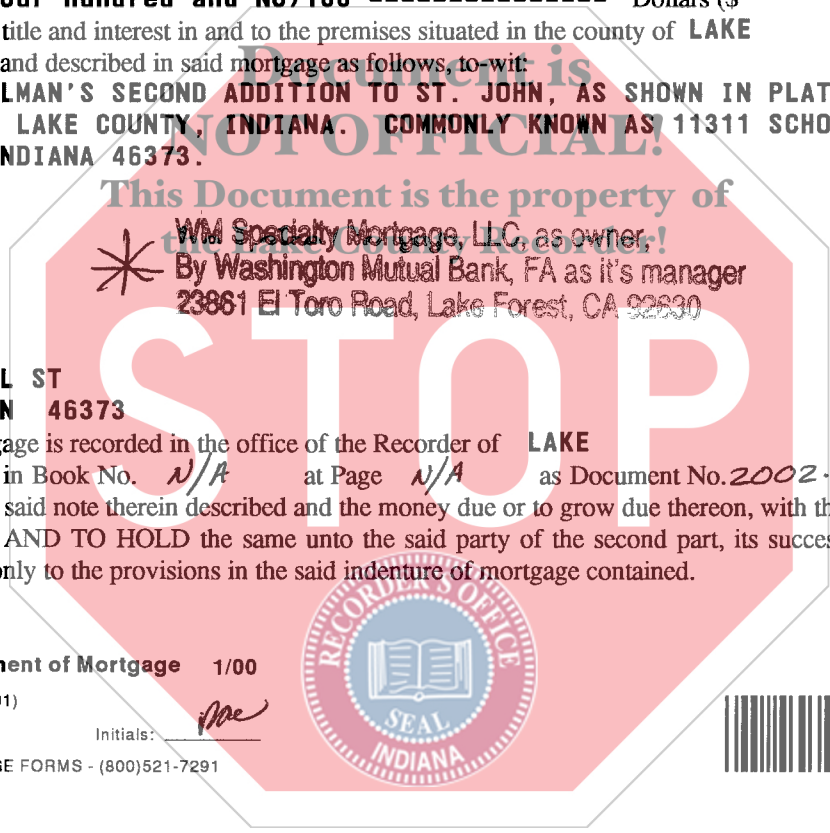
KNOW ALL MEN BY THESE PRESENTS That **FREMONT INVESTMENT & LOAN**
ITS SUCCESSORS AND/OR ASSIGNS
organized and existing under the laws of **CALIFORNIA**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto



organized and existing under the laws of _____, whose location and mailing
address (if different) is _____

party of the second part, its successors and assigns, a certain indenture of mortgage dated
April 10th 2002, made by **JAY L. FONTAINE, A MARRIED MAN**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Four
Thousand, Four Hundred and No/100** ----- Dollars (\$ **104,400.00**),
and all its rights, title and interest in and to the premises situated in the county of **LAKE**
State of Indiana, and described in said mortgage as follows, to-wit:
**LOT 50, KEILMAN'S SECOND ADDITION TO ST. JOHN, AS SHOWN IN PLAT BOOK 6,
PAGE 30, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 11311 SCHOOL STREET,
ST. JOHN, INDIANA 46373.**



**11311 SCHOOL ST
ST. JOHN, IN 46373**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the
State of Indiana, in Book No. *N/A* at Page *N/A* as Document No. **2002-036421**
together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

VMP-995(IN) (0001)

Page 1 of 2

Initials: *me*

VMP MORTGAGE FORMS - (800)521-7291



14-
0501046165
SS

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ROBIN A. COOK**
its **ASST VICE PRESIDENT**, and attested by
M. SISON, its

NOTARY PUBLIC
day of **JUN 05 2002** A.D.
ATTEST: *M. Sison*

M. SISON

and its corporate seal to be hereunto affixed this
FREMONT INVESTMENT & LOAN
By: *Robin A. Cook*

ROBIN A. COOK

This form was prepared by: **BARBARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

, address:
, tel. no.: **(714) 283-6579**

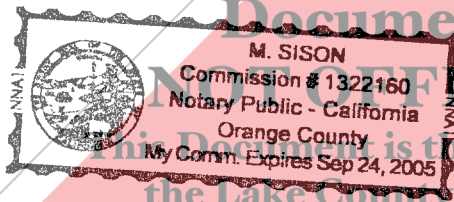
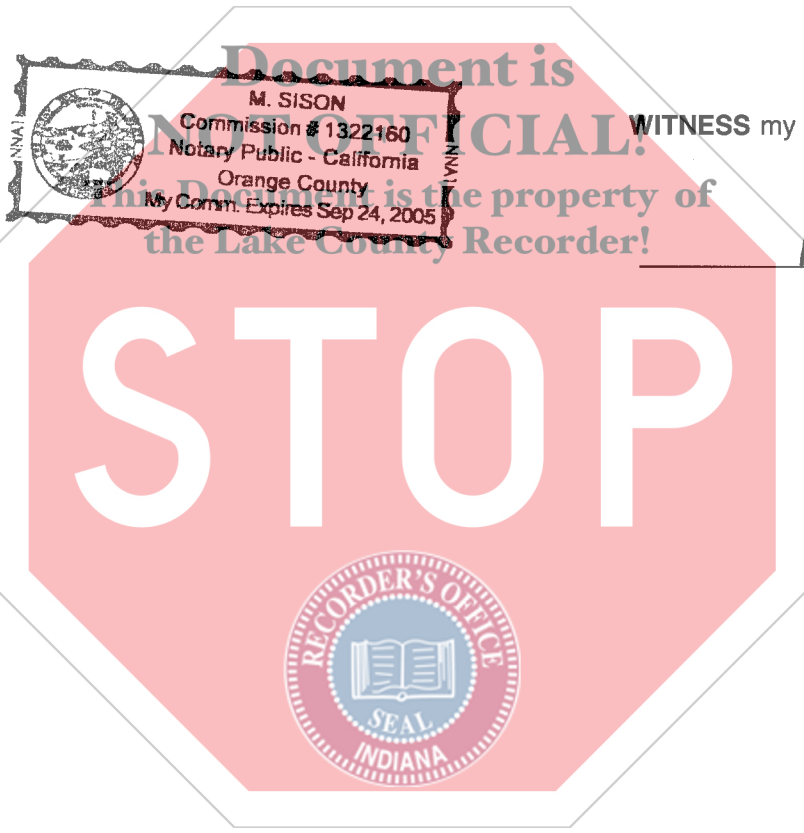


LOAN NUMBER: 5000038995

State of California
County of Orange

On **JUN 05** 2002, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

M. Sison

M. SISON

(Notary Seal)