

2004 082401

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 SEP 24 AM 8:47

MORRIS W. CENTER
RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 150 #:8416487349 "LAWRENCE JR" Lender ID:G31/859/8416487349 Lake, Indiana PIF: 09/01/2004
MERS #: 100010980005523914 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law, holder of a certain Mortgage to secure the amount of \$41,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLES O LAWRENCE JR AND KAREN S LAWRENCE, HUSBAND AND WIFE
Original Mortgagee: TRUSTCORP MORTGAGE COMPANY
Dated: 12/17/1993 Recorded: 01/24/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94006013, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 7957 DELMAR AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law
On September 14th, 2004

By: *N Staton*
N STATON, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 14th, 2004.

WITNESS my hand and official seal,

A. Serrato

Notary Expires: / /



(This area for notarial seal)

Prepared By: **Angelita Hernandez**, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549 1-866-926-8937
When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

↑

10-
8014973d
10/ 20