

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 SEP 23 7:16:06

MORRIS DE WINTER  
RECORDER

PREPARED BY:  
JIM FELTZ  
PGNF Home Lending Corp.

2004 082208

RECORD AND RETURN TO  
PGNF Home Lending Corp.  
Attn: Accounting  
801 N. Cass Ave., Suite 300  
Westmont, IL 60559  
630-729-0300

Equity One, Inc.  
301 Lippincott Drive  
Suite 100  
Marlton, NJ 08053

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/23/03 and executed by DAVID L. HARDING, A MARRIED MAN to PGNF HOME LENDING CORP., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No.

, page(s) \_\_\_\_\_, as Document No. **2003112160**  
LAKE County Records, State of INDIANA  
SEE LEGAL DESCRIPTION ATTACHED

Rec. 10/17/03

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

PIN# 49 140 6

COMMONLY KNOWN AS: 3840 ROOSEVELT PLACE, GARY, IN 46408

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS  
COUNTY OF DuPAGE

PGNF HOME LENDING CORP.  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President, PGNF Home Lending Corp., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 28th day of October, 2003.

By: [Signature]  
Title: Andy Trakszelis, Vice President

Witness: [Signature]

Title: \_\_\_\_\_

Witness: [Signature]

Title: \_\_\_\_\_

Document Dated: \_\_\_\_\_

This area for official notary seal

Notary Public [Signature]  
Notary Public Printed Name PATRICIA GUZMAN  
Dupage County, State of Illinois  
My Commission Expires 01/15/06  
PGNF C\_ASSGN1

MIN: 1000466 00001544 015  
MERS Phone (888) 679-6377

**OFFICIAL SEAL**  
**PATRICIA GUZMAN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/15/06

12.00  
a TP  
91502

**SCHEDULE A**

File Number: II032501

Commitment Number: II032501

Effective Date: June 2, 2003 at 7:30 AM

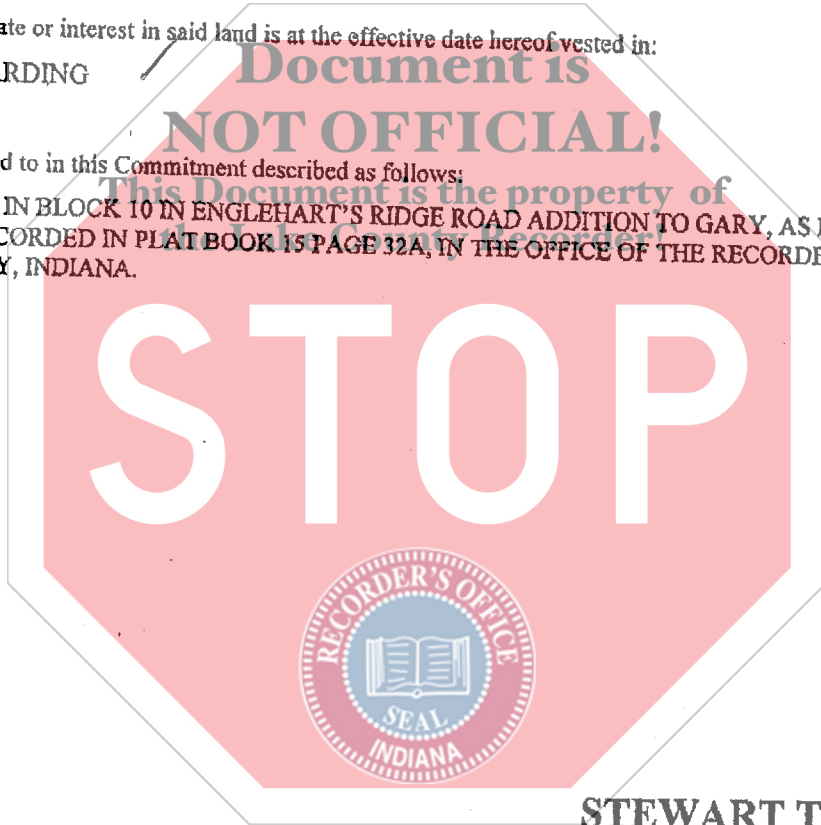
Property Address: 3840 ROOSEVELT Place, GARY, Indiana 46001

- |  |                     |
|--|---------------------|
| 1. Policy or Policies to be issued:            | Amount of Insurance |
| (a) ALTA Owner's Policy 1992                   | \$96,000.00         |
| Proposed Insured: DAVID L. HARDING             |                     |
| (b) ALTA Loan Policy 1992                      | \$96,000.00 ✓       |
| Proposed Insured: MORTGAGE EXPRESS, INC, ISAOA |                     |
| (c) ALTA Leasehold Policy                      |                     |
| Proposed Insured:                              |                     |

2. The estate or interest in the land described or referred to in this Commitment and covered herein is:  
FEE SIMPLE

3. Title to said estate or interest in said land is at the effective date hereof vested in:  
DAVID L. HARDING

4. The land referred to in this Commitment described as follows:  
LOTS 6 AND 7 IN BLOCK 10 IN ENGLEHART'S RIDGE ROAD ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 32A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



**STEWART TITLE  
GUARANTY COMPANY**

"This Commitment is not valid unless Schedule A, Schedule B Section - I and Schedule B Section - II are included."  
Schedule A of this Commitment consists of 1 page(s)