

2004 081914

2004 SEP 23 AN 6:55

MORRIS W CLASTER

Loan#: 0034768762

RLS#: 186087

Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Original Mortgagor: LUIS HERNANDEZ, JR.

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: \$73,100.00

Dated: MARCH 07, 2002

Recorded on: MARCH 20, 2002 as Instrument No. 2002 027466 in DRAWER: --- at

Property Address: 4909 CAREY ST, EAST CHICAGO, IN 46312-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST 26, 2004

AMERIQUEST MORTGAGE COMPANY

TERRI GIPSON, Vice President Property

the Lake County Recorder!

State of CALIFORNIA County of LOS ANGELES

On AUGUST 26, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

and and official seal. Witness my

(Notary Name): LA CHERA R. ANDERSON

LA CHERA R. ANDERSON 2 Comm. # 1448861 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Nov. 2, 2007

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BÓX 25088

SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

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