

Prepared By:

MERCANTILE MORTGAGE COMPANY

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

Return To:

NEW CENTURY MORTGAGE CORP.

210 COMMERCE

IRVINE, CA 92602

ATTN: CRISTINA SALAS



262 LOMBARD, IL 60148 2004-08-1851

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 SEP 23 AM 8:10

MORRIS W. HUNTER  
RECORDER

NEM LN # 913169

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **New Century Mortgage Corporation**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/14/03  
executed by: CHARLOTTE MARIE WASHINGTON, AN UNMARRIED WOMAN

to MERCANTILE MORTGAGE COMPANY

organized under the laws of ILLINOIS

and whose principal place of business is

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

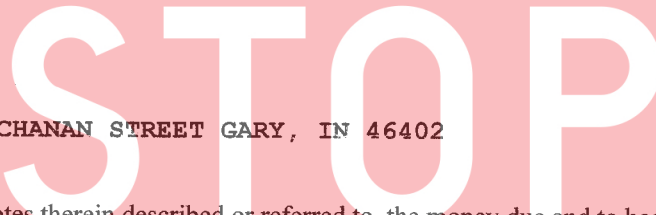
, as Document No. 2003-055431

LAKE County Records, State of IN described hereinafter as follows:

LOT ELEVEN (11), BLOCK FIVE (5), GARY, LAND COMPANY'S SECOND SUBDIVISION, IN THE  
CITY OF GARY, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 641 BUCHANAN STREET, GARY, IN 46402.

MORTGAGE RECORDED ON JUNE 02, 2003.

This Document is the property of  
the Lake County Recorder!



Commonly known as: 641 BUCHANAN STREET GARY, IN 46402

25-44-0124-0011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s), signed  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and as a free and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal \_\_\_\_\_ day of \_\_\_\_\_

Notary Public \_\_\_\_\_

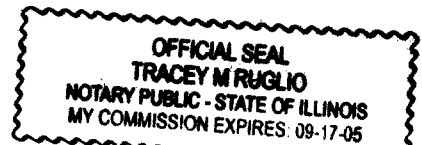
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY

By: \_\_\_\_\_  
DALE LIPPOLD  
Title: REGIONAL VICE PRES.

By: \_\_\_\_\_

Title: \_\_\_\_\_



10-  
#039978  
SB