

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 081582

2004 SEP 22 AM 10:41

MORRIS W. CARTER
RECORDER

RETURN TO: Barnett Buchanan

MAIL TAX STATEMENTS TO: *8644 PHILLIPS
Chicago, IL 60617*

Property Address:
3753 Madison Street
Gary, IN 46408

Tax ID No. 25-45-0133-0037

CORPORATE WARRANTY DEED

MTC-2330LK04

THIS INDENTURE WITNESSETH THAT

Montak Properties, Inc. a corporation organized and existing under the laws of the State of Indiana

CONVEYS AND WARRANTS TO

Barnett Buchanan, for Ten Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

The South Half of Lot 31 and all of Lot 32, in Block 2, in Jackson Park South Broadway Addition, as per plat thereof, recorded in Plat Book 6 page 50, in the Office of the Recorder of Lake County, Indiana.

Subject to taxes for the year 2004, due and payable in 2005, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 14th day of August, 2004.

Montak Properties, Inc.

[Signature]
Michael J. Petak, President

State of Indiana, County of Lake ss:

Before me, a Notary Public in and for said County and State, personally appeared Michael J. Petak, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations contained therein are true.

WITNESS, my hand and Seal this 14th day of August, 2004.

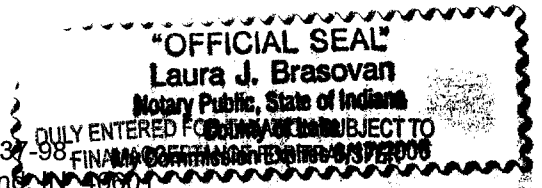
My Commission Expires: _____

[Signature]
Signature of Notary Public

Printed Name of Notary Public _____

Notary Public County and State of Residence _____

This instrument was prepared by: Frank A. Antonovitz, Attorney-at-Law #2437-98
202 S. Michigan St., Ste. 1000, South Bend, IN 46601
2330LK04 mif



STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

HOLD FOR MERIDIAN TITLE CORP

001810

*14 DG
MT*