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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 081557

2004 SEP 22 AM 10:45

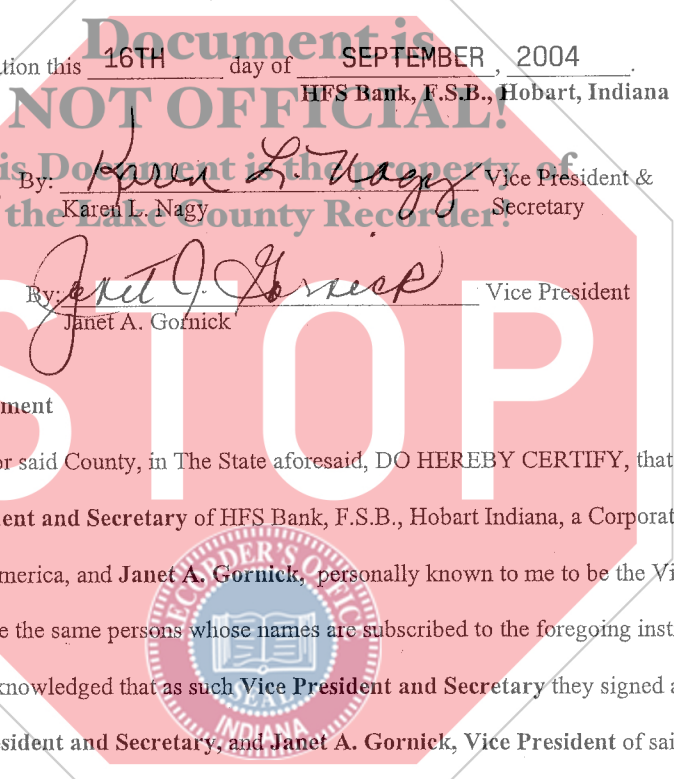
LN #21-095350-5

SATISFACTION OF MORTGAGE
WESLEY F. RAMBO AND LINDA F. RAMBO
MTE 200741304

This certifies that the debt secured by the certain mortgage executed by _____
WESLEY F. RAMBO AND LINDA F. RAMBO
to HFS Bank, F.S.B., Hobart, Indiana, on the 8TH day of FEBRUARY, 1996, amounting
to the sum of \$ 14,000.00, said mortgage being recorded in the Recorder's Office of LAKE
County in the State of Indiana in Mortgage Record No. _____ on Page _____ Document
No. 96011191 has been fully paid and satisfied and said Mortgage is hereby released:

"SEE ATTACHED FOR LEGAL DESCRIPTION"

Witness our hands and the seal of the Corporation this 16TH day of SEPTEMBER, 2004
HFS Bank, F.S.B., Hobart, Indiana



By: Karen L. Nagy Vice President & Secretary
Karen L. Nagy
By: Janet A. Gornick Vice President
Janet A. Gornick

STATE OF INDIANA
COUNTY OF: Porter } SS: Acknowledgement

I, Florence Ellison, A Notary Public, in and for said County, in The State aforesaid, DO HEREBY CERTIFY, that Karen L. Nagy, personally known to me to be the Vice President and Secretary of HFS Bank, F.S.B., Hobart Indiana, a Corporation organized pursuant to the laws of the United States of America, and Janet A. Gornick, personally known to me to be the Vice President of said Corporation; are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instruments as Karen L. Nagy, Vice President and Secretary, and Janet A. Gornick, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this 16TH day of SEPTEMBER, 2004

Florence Ellison
Notary Public Florence Ellison

My commission expires: March 26, 2009

Resident of Lake County

This Instrument Prepared by: Florence Ellison

HOLD FOR MERIDIAN TITLE CORP

2109
MTE

Part of West 1/2, SE 1/4, Section 16, Township 36 N, Range 7 W of the second P.M., more particularly described as follows: Commencing at a point 153 feet South and 33 feet East of the Northwest corner of the West 1/2, SE 1/4, of said Section 16; thence East parallel to the North line of the SE 1/4 of said Section 16 a distance of 149 feet; thence South at right angles a distance of 120 feet; thence West at right angles 21.56 feet; thence South parallel to the West line of the SE 1/4 of said Section 16 a distance of 6.97 feet; thence West parallel to the North line of the SE 1/4 of said Section 16, a distance of 125 feet to the East line of Union Street; thence North parallel to the West line of the SE 1/4 of said Section 16 a distance of 127 feet to the point of beginning.

