

When recorded, mail to:

Argent Mortgage Company, LLC  
One City Boulevard West  
Orange, CA 92868

2004 08 18 7

LAKE COUNTY  
FILED FOR RECORD

2004 SEP 21

Loan Number: 0061242699 - 9504

Space Above This Line For Recorder's Use

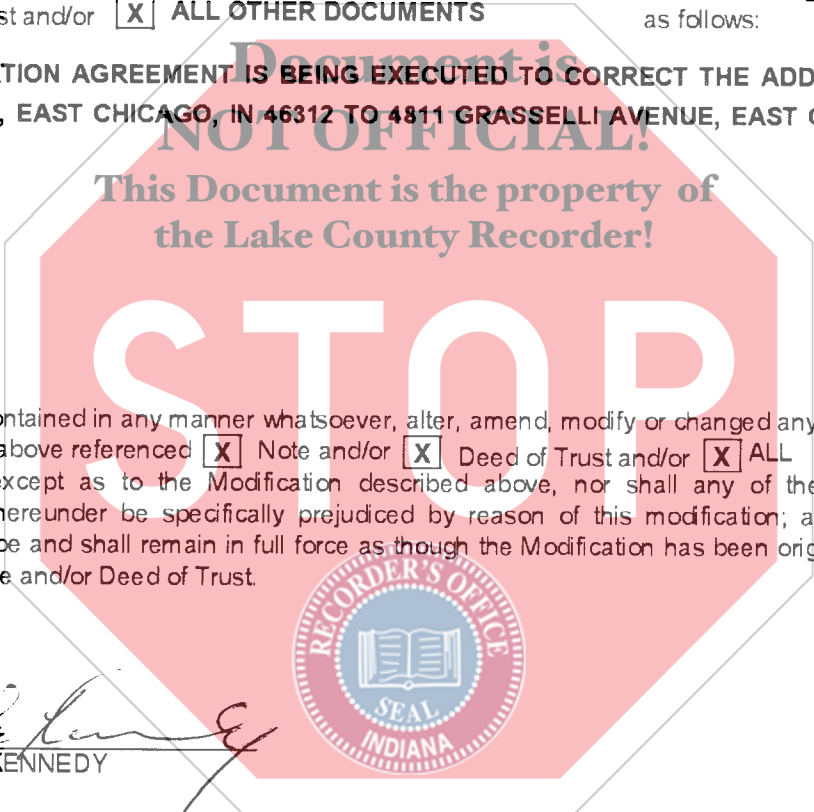
### MODIFICATION AGREEMENT

This agreement made on August 26, 2004, by and between Argent Mortgage Company, LLC herein designated as the BENEFICIARY and ANTHONY LEE KENNEDY and JUNE LA VERNE KENNEDY, Husband and Wife

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ **55,250.00**, dated August 26, 2004, which Note is secured by Deed of Trust dated August 26, 2004 recorded in the Office of the County Recorder of LAKE County, as Instrument Number on of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced  Note and/or  Deed of Trust and/or  ALL OTHER DOCUMENTS as follows:

**THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE ADDRESS FROM 4811 GRAFELLI, EAST CHICAGO, IN 46312 TO 4811 GRASSELLI AVENUE, EAST CHICAGO, IN 46312.**



Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced  Note and/or  Deed of Trust and/or  ALL OTHER DOCUMENTS except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

*Anthony Lee Kennedy*  
ANTHONY LEE KENNEDY

State of IN  
County of Laure

On 8/26/04, before me the undersigned

Anthony Lee Kennedy and June LaVerne Kennedy, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

NOTARY SEAL  
IRWINA M. BOOSE  
STATE OF INDIANA  
MY COMMISSION EXPIRES JULY 2009

*IRBOOSE*

12-DC  
OK # 5537  
RTS

**EXHIBIT "A"**

**LOT 5, BLOCK 21, CALUMET ADDITION, IN THE CITY OF EAST CHICAGO, AS SHOWN IN  
PLAT BOOK 8, PAGE 32 IN LAKE COUNTY, INDIANA.**

PARCEL ID NUMBER: 24-30-0213-0005

COMMONLY KNOWN AS: 4811 GRASSELLI AVENUE  
EAST CHICAGO, IN 46312

