

3 pages

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 081136

2004 SEP 21 11:11:31

MORTGAGE
FILED

ASSIGNMENT OF MORTGAGE

Loan Number: 11782205

KNOW ALL MEN BY THESE PRESENTS That

America's Moneyline, Inc.

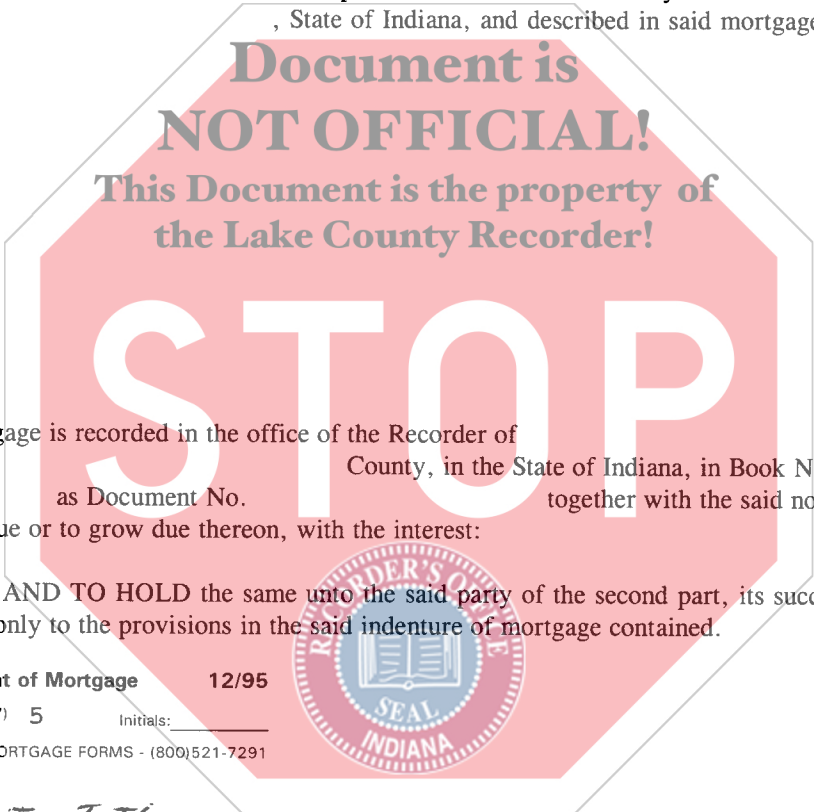
organized and existing under the laws of **The State Of Virginia**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

Saxon Mortgage, Inc.

organized and existing under the laws of **The State of Virginia**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **26TH** day of **August**, A.D. 2004, made by **Ronnie Lee Johnson and Daresia Ann Johnson, Husband and Wife**

to it, securing the payment of one promissory note therein described for the sum of **Eighty-One Thousand and 00/100ths** Dollars (\$ **81,000.00**), and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit:

MT# 2004-081135



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) 5 Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

ALL COUNTY TITLE
9765 RANDALL DR. SUITE A
INDIANAPOLIS, IN
46280



14 DG

CR# 1986

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by *** JEFF BYRD *** its AVP, and attested by

26TH day of August, A.D. 2004 and its corporate seal to be hereunto affixed this ATTEST: America's Moneyline, Inc.

By: [Signature] *** JEFF BYRD *** AVP

This form was prepared by: America's Moneyline, Inc., address: 5750 Castle Creek Parkway, Suite 187, , tel. no.: (317) 578-2190

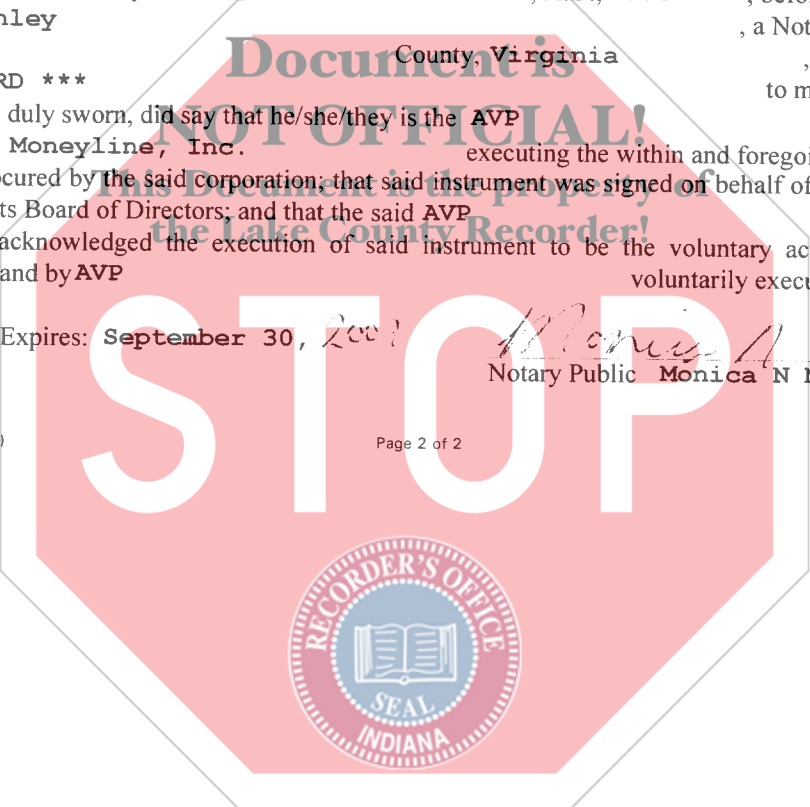
STATE OF Virginia Henrico County, ss.

On this 26TH day of August, A.D., 2004, before me Monica N Manley Henrico County, Virginia, personally appeared *** JEFF BYRD *** to me personally known,

who being by me duly sworn, did say that he/she/they is the AVP of America's Moneyline, Inc. executing the within and foregoing instrument, that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authorization of its Board of Directors; and that the said AVP as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by AVP voluntarily executed.

My Commission Expires: September 30, 2007 [Signature] Notary Public Monica N Manley

IMP-995(IN) (9607)



Lot 22, Block "H", Park Manor Third Subdivision to Gary, as shown in Plat Book 16, page 21, in Lake County, and more commonly known as 3648 Van Buren Street, Gary, IN 46408.

Commonly Known As: 3648 Van Buren Street, Gary, IN 46408

