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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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STATE OF INDIANA)
)SS:
COUNTY OF LAKE   )

NOTICE OF LIEN RIGHTS

TO   Perry & Sula Conchinha
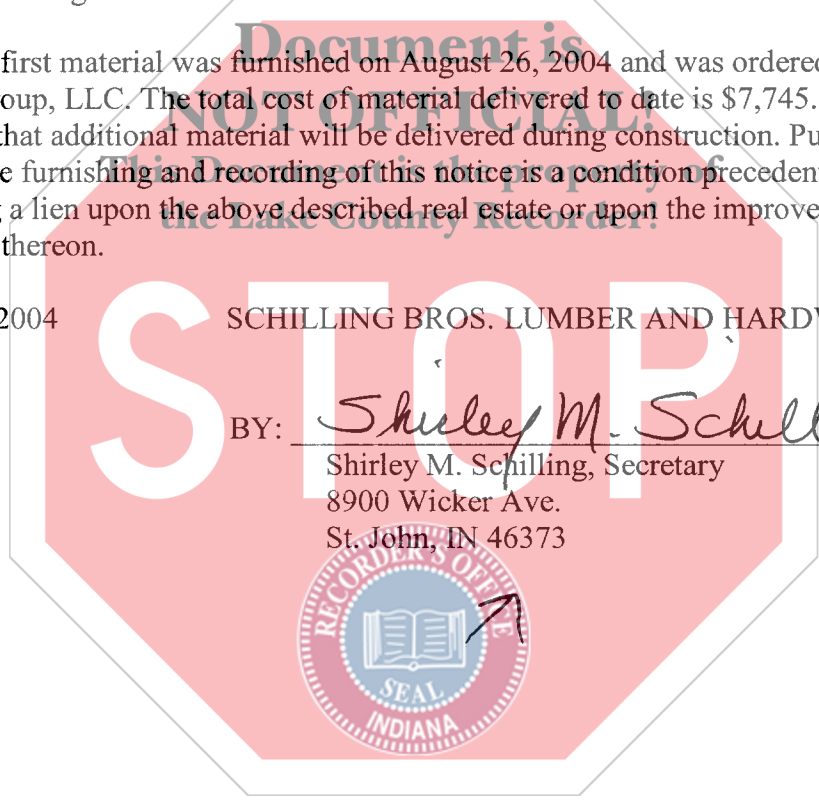   7442 Chase St.
       Merrillville, In 46410

      You are hereby notified that Schilling Bros. Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 1255 Mondavi Ct., Crown Point, In., and legally described as follows: Lot 52 in White Hawk Country Club, Phase 1, an addition to the City of Crown Point, Lake County, Indiana, as per plat thereof, recorded in Plat Book 83, page 58 in the Office of the Recorder of Lake County, Indiana and, as a result thereof, Schilling Bros. Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

      The first material was furnished on August 26, 2004 and was ordered by Pinnacle Building Group, LLC. The total cost of material delivered to date is $7,745.19. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

August 27, 2004   SCHILLING BROS. LUMBER AND HARDWARE, INC.

BY: _Shirley M. Schilling_
       Shirley M. Schilling, Secretary
       8900 Wicker Ave.
       St. John, IN 46373

#9635/ss 11-

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

        Before me, a Notary Public in and for said County and State, personally appeared
Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien
Rights, and who having been duly sworn, under the penalties of perjury, stated that the
facts and matters therein set forth are true and correct.

        Witness my hand and Notarial Seal this 24th day of August 2004.

My Commission Expires 10-03-06

                                            Notary Public,

Resident of the County of Lake

PREPARED BY: Shirley M. Schilling