

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 080894

2004 SEP 21 AM 9:04

PARTIAL RELEASE OF MORTGAGE

620045054

THIS IS TO CERTIFY that a certain Mortgage executed by Nilo Corporation, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Million Dollars (\$2,000,000.00) dated 03/25/02, and recorded in Lake, IN County on 11/14/99 as Document Nos. 99091186 and 99191187 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Unit 17, in Building 2 of Brookstone Estates Condominium, a Horizontal Property Regime, established under the Declaration of Condominium of Brookstone Estates Condominium recorded 06-12-00 as Document #2000041264, as per plat thereof, recorded in Plat Book 88, Page 73, and First Amendment, thereto, recorded 07-03-02 as Document #2002059722, and in Plat Book 92 Page 7, in the Office of the Recorder of Lake County Indiana, together with an undivided interest in the common areas appertaining thereto.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this September 14, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Ruth H. Haney
Ruth H. Haney, Assistant Secretary

Richard A. Cole
Richard A. Cole, Assistant Vice President

Acknowledgment:

STATE OF INDIANA)
)
) SS:
COUNTY OF LAKE)

**This Document is the property of
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County, this September 14, 2004, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Rebecca Sanders
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

2023 W. 75th Pl. U#17
Merrillville, IN 46410
5088013 & 5089144

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
1100 Joliet St., Ste.102, Dyer, IN 46311

MR3-500-10/84-bs

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Citizens Financial Services Company