

## SHERIFF'S DEED

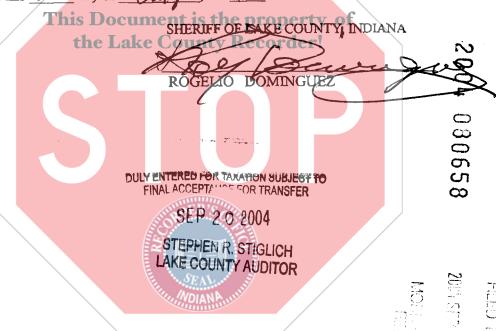
THIS INDENTURE WITNESSETH, that Rogelio Dominguez, as Sheriff of Lake County, State of Indiana, conveys to Wells Fargo Bank of Minnesota, N.A. As Trustee Under The Pooling And Servicing Agreement Dated As Of March 1, 1998-1, of Minneapolis County, in the State of, in consideration of the sum of \$21,217.55 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, is the State of Indiana, pursuant to the laws of said State on December 16, 2003, in Cause No. 45DFP-0309-MF-388 wherein Wells Fargo Bank of Minnesota, N.A. As Trustee Under The Pooling and Servicing Agreement Dated As Of March 1, 1998-1 was Plaintiff, and Sotero Luna, et al, ware the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 31 and the South 1/2 of Lot 32 in Carl Bolius First Addition to Gary, as per plat thereof, recorded in Plat Book 10, page 32, in the Office of the Recorder of Lake County, Indiana. Commonly known as: 3965 Monroe St., Gary, IN 46408

Send tax statements to: 4837 Watt Avenue #100, North Highlands, CA 95660,

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held of claimed by the aforesaid defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this day of any, 2004.



Box 44942 Indeps. 46244 E

10VSS

Sheriff's Deed Page 2 Cause No. 45D11-0309-MF-388

STATE OF INDIANA	)				
COUNTY OF Lake	)SS: )				
On the 611 day of	aug.		, personally ap	peared :	Rogelio
Dominguez in the capacity of	Sheriff of said	County, and a	acknowledged the e	xecution	of the

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

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This Document is the property of

My Commission Expires:

gust 173009

foregoing deed.

the Lay County of Residence rder!

This instrument prepared by Todd H.Belanger, Attorney at Law - ID #16645-49



## SALES DISCLOSURE FORM

State Form 46021 (R3/1-00)
Approved by State Board of Accounts, 2000
Prescribed by the State Board of Tax Commissioners, 1999
Pursuant to IC 6-1.1-5.5

			Part 1	l - To be con	npleted by BUYER a	nd SELLER (se	e instruct	ions on rev	(erse side)			
ER	First name(s Lake Cour	nty Sherif	f			M.I.(s)	Last na	me(s)	rerse side)			
	Address (nu. 2293 N. M	<i>street</i> ) t					residence?					
S	City, Town or Post Office Crown Point					☐Yes ☑No State			ZIP code			
	First name(s		£ 0.4:			M.I.(s)	IN Last na		46307	<del>-</del>		
~	Wells Farg Address (nui	mber and	street)	sota NA			Drimoru	rooides==2				
YER	4837 Watt Avenue #100 City, Town or Post Office					Primary residence ☐ Yes ☑ No			٥! 			
City, Town or Post Office North Highlands Send tax bills and notices to this address?  If no, provide maili							State CA	CA 95660				
	Yes □	No	es to this	address?	If no, provide mailir	ng address ( <i>numbe</i>	er and stree	t, city, state, .	ZIP code)			
¥ ÆD	Street addres 3965 Monre							<del></del>				
PERT FER	City, Town or Gary	Post Offic	;e				State		ZIP code			
County					Township	IN		46408 School Corporation Name				
F-	Lake				FMDT TO ANO A STA	,				ation Nar	me 	
Exe	mpt Transaction	on?	If yes,	specify the nur	mber of the exemption.	ONS (see instruc	ctions on	reverse sic	le)			
¥ Ye	es 🗌 No		3		Docus	ment i					The second section is a second second	_
					SALES INF	ORMATION						_
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□Se	ller provided fi	nancing		☐ Mobile ho		☐ Condomini		☐ Split	nange for othe	r real pro	perty ("Trade	<i>;"</i> )
□Ex	istence of fami	ly or busin	iess relat	tionship betwee	en buyer and seller	☐ Personal p	roperty inclu			d value \$	;	,
Desc	ribe any unu	sual or sp	ecial cir	cumstances r	related to this sale, inc							
the to	erms of any s	eller finar	ıcing.		THE THE	ER'S O		my icaa-tiiali	-complete of	vnersnip	) Interest, an	ıd
Coun	ty Auditor mu	ıst verify	PART	2 - To be co	ompleted by COUNT	Y AUDITOR (se	e instruct	tions on re	verse side)			
☐ Buy	er and Seller i	nformation	n		Sales price							
		Conditions of sale	□ Parcel / Key									
☐ Dat	e of sale/transi	fer				□School corp □Warranty de						
			PART 3	3 - To be con	npleted by COUNTY				verse side			
			y and co	omplete the fol	llowing information:		SSESSE	D VALUE (	AV) INFORM	ATION		-
					larch 1 and date of sale	A	V LAND	\$				
□ Curr	ent property re	ecord card	attached	d		AV IMPROVE	4=1=44					
□Prop	erty class / us	e code				AV IMPROVEN	MENT(S)	\$				
	_					AV	TOTAL	\$				
			PART	4 - Signatur	re and Verification S	ection (see inst	ructions	on reverse	side)			
The pa nerein	irties to a real is true and cor	property c	onveyan	ce are required	to file this form and atta	est in writing and		112		nformatio	n contained	
					d intentionally falsifies or							
y law	penames or p , and is prepa	erjury, I h red in acc	ereby ce cordanc	rtify that this \$ e with IC 6-1.1	Sales Disclosure, to the -5.5, "Real Property Sa	e best of my know	ledge and	belief, is true	e, correct and	complet	te as require	ď
	re of Seller or					Telephone number		· · · · · · · · · · · · · · · · · · ·	Dota -!-	(m - 5		
						- FILENO HUMBE			Date signed	(month, i	uay, year)	
	re of Buyer or					Telephone numbe	er		Date signed	(month i	dav vear	$\dashv$
Fodd H. Belanger THBCarrey				317-636-3551			August 30		,, y our j			
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