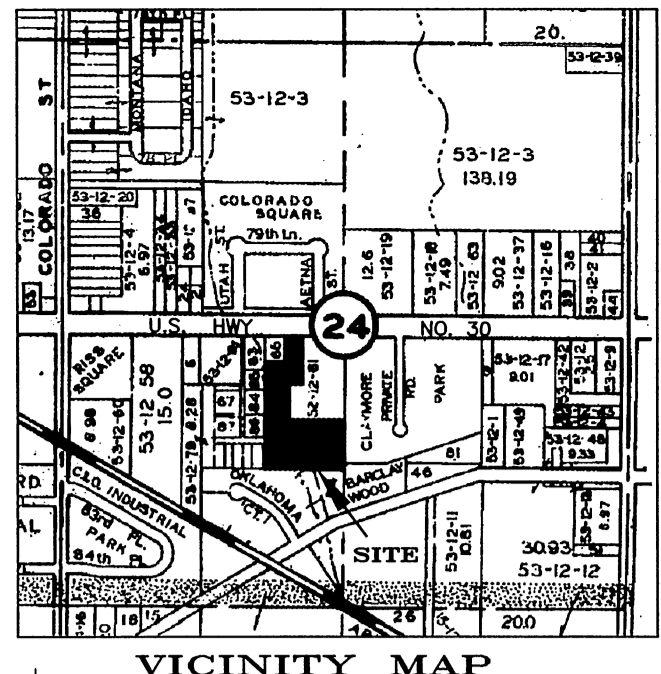


K.T.L. ADDITION

0' 60' 120' 180'
SCALE: 1" = 60'-00"

18-DC
2004 080512
2004 SEP 20 11:12:18
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MORRIS H. CARPER
RECORDER

PREPARED BY:
KRULL AND SON, LTD.
ENGINEERS - SURVEYORS
P.O. BOX 422
206 MAIN STREET
HOBART, INDIANA 46342
219-947-2568



ALL PLATTED FROM
KEYS 53-13-90, 91, 92 & 93
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
NEW KEYS 53-139-1 TO 5
SEP 17 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR
LOTS 1 TO 5

DESCRIPTION OF PROPERTY: Part of the NE 1/4 of the SW 1/4 of Section 24, Township 35 North, Range 8 West of the 2nd. P.M. in Lake County, Indiana, described as follows: Commencing at a point on the South line of U.S. Highway No. 30 and 2110.75 feet (as measured along said South line) East of the West line of said Section 24; thence South 00°02'08" West, 40.00 feet to the point of beginning; thence South 89°45'45" East, parallel to the South line of U.S. Highway No. 30, 150.00 feet; thence South 00°02'08" West, 390.00 feet; thence North 89°45'45" East, parallel to the South line of U.S. Highway No. 30, 100.00 feet; thence South 00°02'08" West, 335.61 feet; thence South 89°37'52" East, 483.41 feet to the East line of the NE 1/4 of the SW 1/4 of said Section 24; thence South 00°02'59" East, along said East line, 454.56 feet to the South line of the NE 1/4 of the SW 1/4 of said Section 24; thence North 89°52'12" West, along said South line, 722.50 feet; thence North 00°01'19" West, 507.12 feet; thence South 89°48'11" East, 1.52 feet; thence North 00°02'08" East, 136.53 feet; thence North 00°01'19" West, 288.99 feet; thence South 89°45'45" East, parallel to the South line of U.S. Highway No. 30, 187.71 feet; thence North 00°02'08" East, 250.00 feet to the point of beginning, containing 11.359 acres more or less.

U.S. HIGHWAY NO. 30

WEST LINE SW 1/4 SEC. 24 - TWP. 35N - RBW
N 00°02'50" W
COLORADO STREET

We, the undersigned, Dennis D. Kennedy and Marsha M. Kennedy, owners of the real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided said real estate in accordance with the plat hereon drawn. This subdivision shall be known and designated as "K.T.L. Addition". Front yard building set back lines are hereby established as shown on this plat between which lines and the property lines of the street there shall be erected or maintained no building or structure.

UTILITY EASEMENT: An easement is hereby granted to the City of Hobart, all public utility companies, including General Telephone and Northern Indiana Public Service Company severally and private companies where they have a certificate of territorial authority to render service, and their respective successors and assigns, to install, place and maintain sewers, water mains, gas mains, conduits, poles, and wires, either overhead or underground with all necessary braces, guys, anchors, and other appliances in, upon, along and over the strips of land designated on the plat and marked "UTILITY EASEMENT", for the purpose of serving the public in general with sewer, water, gas, and telephone service, including the right to use the streets where necessary, and to overhang lots with aerial wires to serve adjacent lots, together with the right to enter upon the said easements for public utilities at all times for any and all of the purposes aforesaid and to trim and keep trimmed any trees, shrubs, or saplings that interfere with any such utility equipment. No permanent buildings shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes that do not interfere with the use of said easement for such public utility purposes.

DRAINAGE EASEMENT: An easement is hereby granted to the City of Hobart, for the installation of a drainage swale, ditch or waterway upon and along the strip or strips of land designated on the plat and marked "DRAINAGE EASEMENT" for the purpose of handling the storm water runoff.

Witness my hand and Seal this 9th day of Sept. 2004
Dennis D. Kennedy
Dennis D. Kennedy
Marsha M. Kennedy
Marsha M. Kennedy

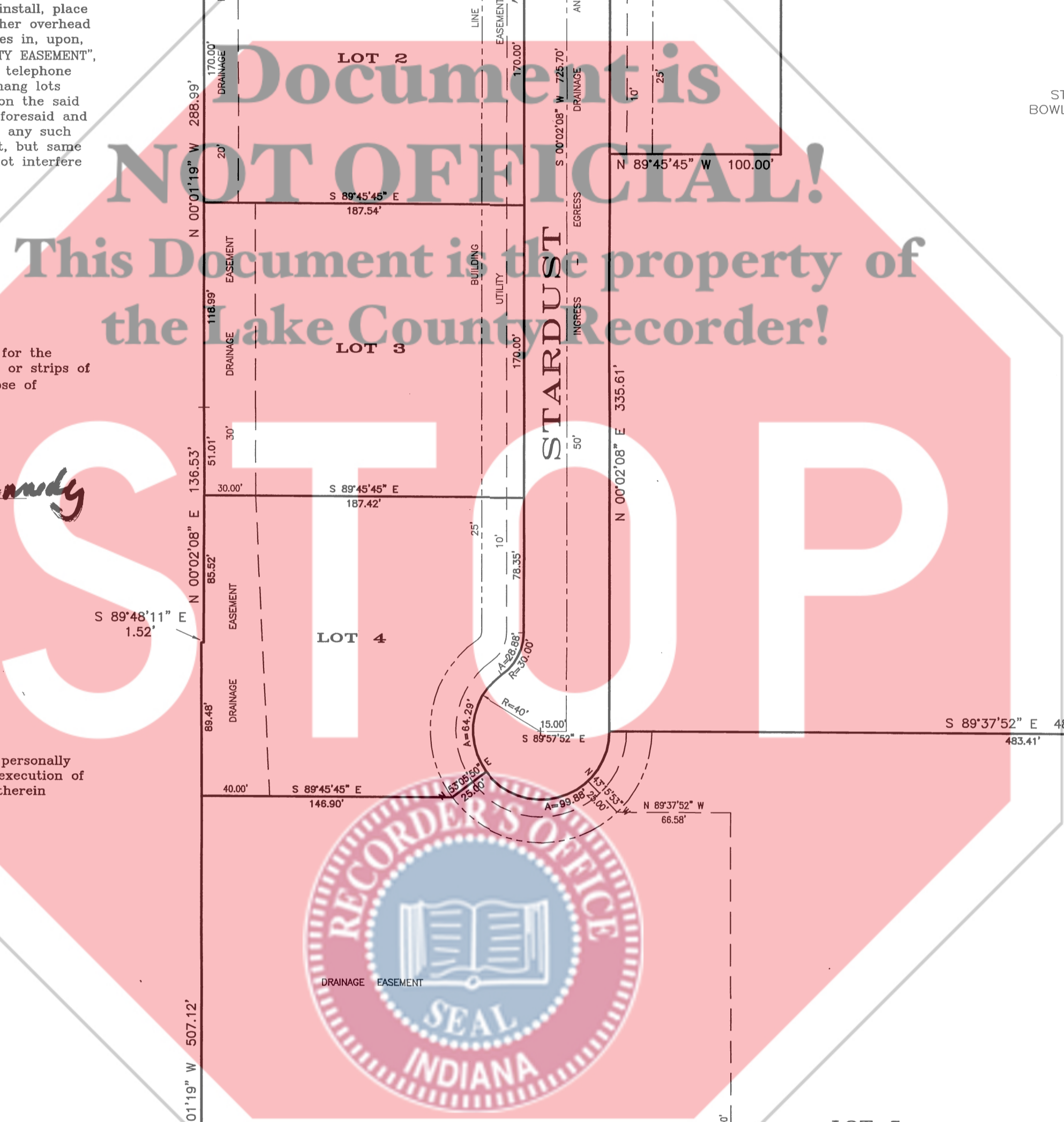
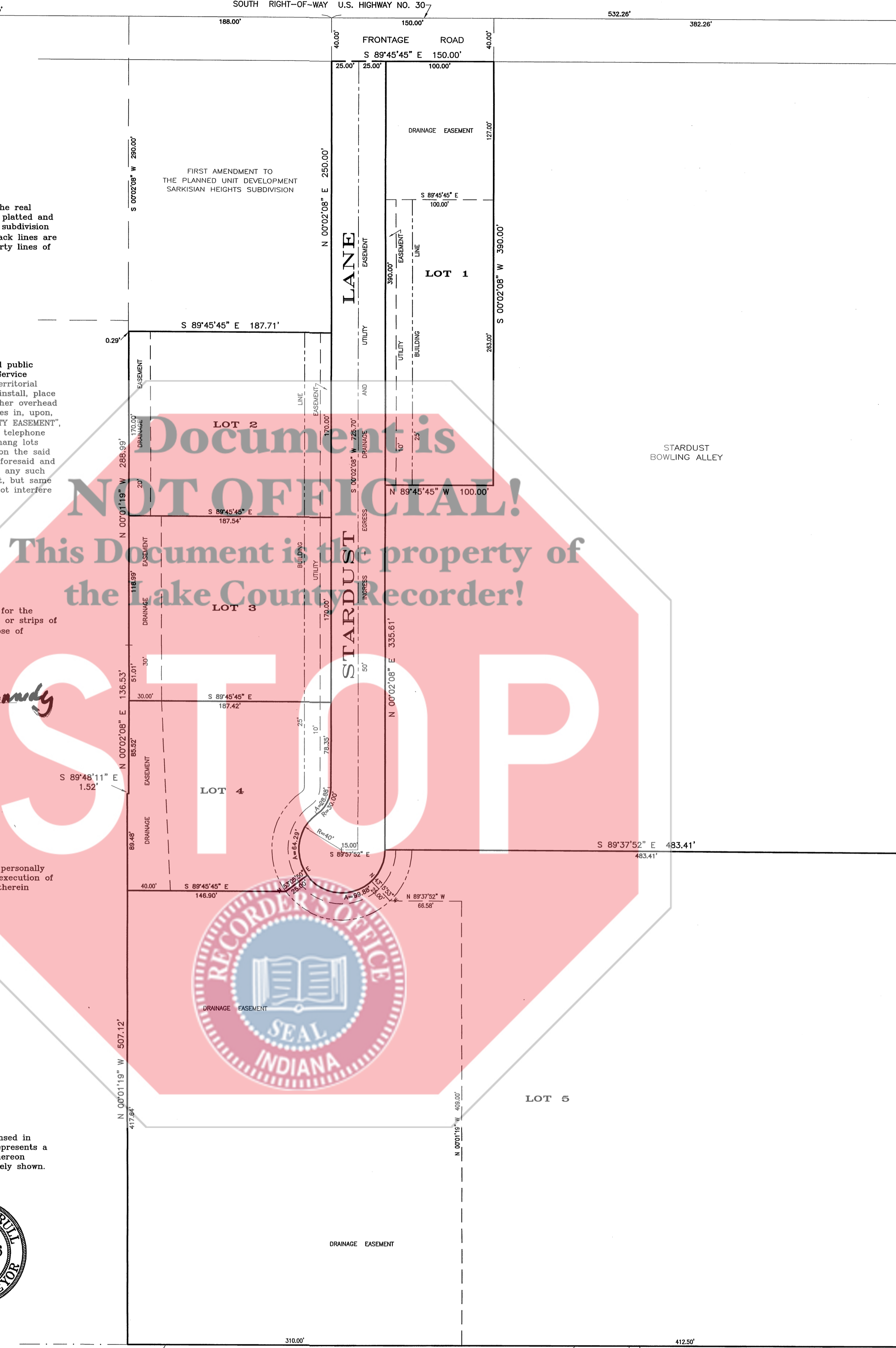
State of Indiana) SS:
County of Lake)
Before me, the undersigned Notary Public in and for the County and State, personally appeared Dennis D. Kennedy and Marsha M. Kennedy, and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the purposes therein expressed.

Witness my hand and Seal this 9th day of Sept. 2004
Charles D. Lowrey
Charles D. Lowrey
Notary Public
A resident of PORTER County
My Commission expires 23 Feb 2009

State of Indiana) SS:
County of Lake)
I, Robert A. Krull, hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana; that this plat correctly represents a survey completed by me, October 2, 2002, that all the monuments shown thereon actually exist; and that their locations, size, type and material are accurately shown.
Robert A. Krull
Robert A. Krull, Reg. Land Surveyor #10516



2004-080512
9/20/2004
Book 96 Page 13
Aud 325, pg 1 of 1
Keys 53-139, 1 to 5



State of Indiana) SS:
County of Lake)
Submitted to, approved and accepted by the City Plan Commission of the City of Hobart, Lake County, Indiana, this 7th day of September, 2004.

John Brezik
President: John Brezik
Becky Jazwolski
Secretary: Debra Walker
Becky Jazwolski

This is to certify that the final plat, plans and profiles and specifications for all improvements and installations have been examined and approved by me.
Stephen Truchan
Stephen Truchan - Hobart City Engr.

State of Indiana) SS:
County of Lake)
Submitted to, approved and accepted by the Board of Works and Safety of the City of Hobart, Lake County, Indiana, this 15th day of Sept. 2004.

Linda M. Buzinec
Linda M. Buzinec
Richard L. Kobza
Richard Kobza

Hilario Barreras