

PREPARED BY:

Pamela Kinzie
Standard Bank and Trust Co.
9321 Wicker Avenue
St. John, IN 46373

2004 080192

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 SEP 20 AM 9:16

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:

STANDARD BANK & TRUST COMPANY
9321 Wicker Avenue
St. John, IN 46373
Attention: Pam Kinzie

FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

LOAN: #0103016182
FHA CASE #:

For value received, the undersigned **STANDARD BANK & TRUST CO.**, a Corporation organized and existing under and by virtue of the laws of the State of Illinois with offices in Lake and Porter Counties, Indiana, as successor by merger, with Security Federal Bank and Trust and authorized to do business in Illinois and having its principal office and place of business in the County of Will State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto **WASHINGTON MUTUAL BANK, FA.**, a federal savings bank, organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain Mortgage dated the 25th day of February, 2003, made by **Peter W. Uchman and Patricia L. Uchman, Husband and Wife**, and recorded as Document Number, # **2003 023818**, to it securing the payment of one promissory note therein described for the sum of **Seventy Thousand and 00/100, (\$70,000.00)**, together with the said note and the indebtedness thereon and any Guaranty of same, and all rights, title and interest in and to the premises situated in the County of Lake and State of Indiana and described in said Mortgage as follows:

Lot 34, Creston County Manor, Unit No. 2, as per plat thereof, recorded in Plat Book 77 Page 95, in the Office of the Recorder of Lake County, Indiana.

Common Address: 9165 W. 157th Place Lowell, IN 46356
PIN #: 1-176-21 Unit #10



12
#303279
S

Which said **Mortgage** is recorded in the office of the Recorder of **Lake**, in the State of Indiana.
IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by its **Assistant Vice President**, and its corporate seal to be hereunto affixed this 8th day of September, 2004.

BY: Michelle M. Strickland
Michelle Strickland, Asst. Vice President

STATE OF Indiana

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that **Michelle Strickland, Asst. Vice President**, is personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 8th day of September, 2004.

Vera Ostojic

