

STATE OF INDIANA
LAKE COUNTY
PARTIAL RELEASE OF MORTGAGE

2004 080158

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Proeptries, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million Five Hundred and Five Thousand Seven Hundred and Eleven Dollars (\$1,505,711.00) dated June 30, 2000, and recorded in Lake County on July 5, 2000 as Document No. 2000 047102 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 224 in Stillwater-Unit Four, as per plat thereof, recorded in Plat Book 88 page 80, and amended by Certificate of Correction recorded November 2, 2000 as Document No. 2000 083314, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this June 22, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Ruth H. Haney
Ruth H. Haney, Assistant Secretary

Thomas H. Peters
Thomas H. Peters, Vice President

Acknowledgment:

STATE OF INDIANA)

COUNTY OF LAKE)

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This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County, this June 22, 2004, personally appeared Thomas H. Peters and Ruth H. Haney personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Rebecca Sanders
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

5076141
1185 Rain Tree Ct.

Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, IN 46320

MR3-500-10/84-bs

TICOR - SCHERERVILLE
920043050 (Tants)

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