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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 080157

2004 SEP 20 AM 9:09

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, LLC , to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred and Three Thousand Five Hundred and Sixteen Dollars ($103,516.00) dated August 14, 2000, and recorded in Lake County on November 6, 2000 as Document No. 2000 080701 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 223 in Stillwater-Unit Four, as per plat thereof, recorded in Plat Book 88, page 80, and amended by Certificate of Correction recorded November 2, 2000 as Document No. 2000 080312, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this June 23, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Ruth H. Haney, Assistant Secretary

Richard A. Cole, Assistant Vice President

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

Acknowledgment:

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this June 23, 2004, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, IN 46320

5076141
1189 Rain Tree Ct.

MR3-500-10/84-bs

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92004 3522 (Princeton)

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