STAIL OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 080156 ARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million Five Hundred and Five Thousand Seven Hundred and Eleven Dollars (\$1,505,711.00) dated June 30, 2000, and recorded in Lake County on July 5, 2000 as Document No. 2000 047102 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 223 in Stillwater-Unit Four, as per plat thereof, recorded in Plat Book 88, page 80, and amended by Certificate of Correction recorded November 2, 2000 as Document No. 2000 080312, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this June 23, 2004.

ACKNOWLEDGE AND AND SSISTER COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this June 23, 2004, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board

WITNESS MY HAND and official seal

corporation, for the uses and purposes therein set forth.

Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said

5076141 1189 Rain Tree Ct. Citizens Financial Services, FSB 5311 Hohman Avenue, Hammond, IN 46320

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