

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Nine Hundred and Forty-eight Thousand Dollars (\$948,000.00) dated December 5, 2000, and recorded in Lake County on December 8, 2000 as Document No. 2000 089366, and recorded March 19, 2001 as Document No. 2001 019358 and further re-recorded October 11, 2001 as Document No. 2001 082203 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

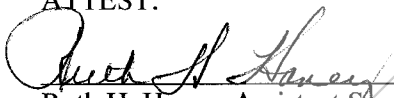
Lot 154 in Stillwater -Unit Three, in the City of Crown Point, as per plat thereof, recorded in Plat Book 87, page 87, in the Office of the Recorder of Lake County, Indiana, and as amended by Certificate of Correction recorded January 14, 2000 as Document No. 2000 002885.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this June 22, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:


Ruth H. Haney, Assistant Secretary


Thomas H. Peters, Vice President

Acknowledgment:

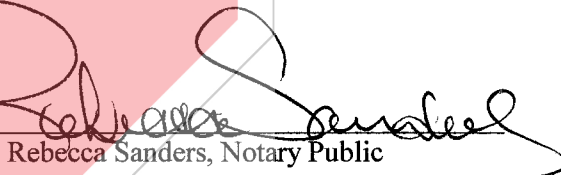
This Document is the property of the Lake County Recorder!

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this June 22, 2004, personally appeared Thomas H. Peters and Ruth H. Haney personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal




Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

5118133
1315 Tanglewood Ct.

Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, IN 46320

MR3-500-10/84-ag

TICOR TITLE INSURANCE ⁵⁰

92003330 (Princeton)

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RECORDED

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING