

2004 080149

2004 SEP 20 AM 9:08

PARTIAL RELEASE OF MORTGAGE

MORRIS VI. CARTER RECORDER

+ COOTE,/CM	
THIS CERTIFIES, That for a valuable consideration, receipt whereof is herely	рy
acknowledged, the lien of that certain Mortgage executed BY	-
KMW PROPERTIES, LLC	
TO SAND RIDGE BANK on the 15TH DAY (ਹੋਵ
NOVEMBER , 2002 , calling for \$200,000.00 and recorded :	
, , , , , , , , , , , , , , , , , , , ,	,
Mortgage Record, page(or recorded as Doc.No. <u>2002 - 111928</u>) in the Office of the Recorder of <u>LAKE</u> County, Indiana,	is
hereby released insofar as it affects the following described real estate	
	- , ·
to-wit:	
LOT 99 IN THE ENCLAVE, UNIT 2, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER	
PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 72, IN THE OFFICE OF THE RECORD	EK
OF LAKE COUNTY, INDIANA.	
KNOWN AS:	
This release shall not in any way affect or impair the lien of said mortga	ge
as to the balance of the real estate described in said mortgage and not here	рy
released.	
NOI OFFICIAL:	
Dated this 9th day of April 1, 20 04	
This Document's neproperty of	
SAND RIDGE BANK BY: Kyle A Ranac Assa Vice President	
the Kyle Ropac, Asst. Vice President	
ATTEST:	
Michael T Siwietz Vide President	
STATE OF INDIANA, COUNTY OF LAKE) SS:	
Before me a Notary Public in and for said County and State, personal	ly
appeared Kyle A Ropac AVP and Michael T Siwietz, VP	
respectively, and acknowledged the executi	on
of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I ha	ve
hereunto set my hand and notarial seal this 9th day of April	,
20 04 .	
COUNTY OF RESIDENCE: LAKE Lunchica Conson	
NOTARY PUBLIC,	
My Commission Expires: APR 27, 2008	
AL 27, 2000	

TICOR - SCHERERVILLE
920040609 (Dykemar)

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